

ŚRĪMAD
BHAGAVAD-GĪTĀ

ŚRĪMAD BHAGAVAD-GĪTĀ

*The complete Sanskrit text
in roman transliteration*

WITH THE PRAYERS OF
ŚRĪ BRAHMA-SAMHITĀ



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INTRODUCTION

In this small book, perfect for purse or pocket, you'll find the complete, original Sanskrit text of the *Bhagavad-gītā*, written in our own familiar roman alphabet.

Every verse of the *Bhagavad-gītā* is a *mantra*, full of spiritual potency. The very sound of these *mantras* purifies and liberates the soul.

In India many people attuned to spiritual life recite a chapter of *Bhagavad-gītā* every day. (It takes only five or ten minutes.) Others recite all eighteen chapters, others at least a few verses. However much one recites, the sound of these *mantras* has a purifying effect.

And now, with this book, you can pronounce these *mantras* easily. You can recite them, refer to them, learn them, and benefit from their sound—the same transcendental sound by which

Lord Kṛṣṇa enlightened His disciple Arjuna millennia ago.

In Sanskrit, unlike English, every letter is always pronounced the same way. So you don't have to guess. You just read the letters and you've got it. And now you *can* read the letters—because they're in the same alphabet we read every day.

In India, the *Bhagavad-gītā* most often appears in the traditional script known as *devanāgarī*, “the writing of the cities of the gods.” Yet it can just as well be written—and often is—in the alphabets of Tamil, Bengali, Gujarati, and other Indian languages. And now here it is in the same alphabet we use for English and other languages of the West.

Special signs, known as diacritical marks, appear above or below some letters to show, for example, whether a vowel is short or long. And in this book a simple key to the signs tells you precisely what they mean.

Also included in this volume are the prayers of the *Brahma-saṁhitā*, spoken in praise of Lord Kṛṣṇa, the speaker of the *Gītā*. These prayers, held to have been composed in cosmic antiquity by the great progenitor Brahmā, make a fitting companion to the *Gītā* itself.

Though this present edition of the *Bhagavad-gītā*—Sanskrit verses only—serves a valuable purpose, obviously it is no substitute for a translation and commentary. For a full study of the *Gītā*, we recommend, of course, *Bhagavad-gītā As It Is* by His Divine Grace A. C. Bhaktivedanta Swami Prabhupāda. That book includes for every verse the original *devanāgarī*, the transliterations published here, Sanskrit-English equivalents for every word, and finally a full translation and commentary. Śrīla Prabhupāda was the Founder-*Ācārya* of the International Society for Krishna Consciousness. He wrote not only as a scholar but as a teacher fully dedicated to living and spreading the divine teachings given by Lord Kṛṣṇa in the *Bhagavad-gītā*. The *Gītā* itself mentions that in ancient days its knowledge was properly understood through a lineage of Kṛṣṇa's devotees; and it was on behalf of such a lineage that Śrīla Prabhupāda wrote. The book is available in English and more than fifty other languages of the world.



ŚRĪMAD
BHAGAVAD
GĪTĀ

1

ARJUNA-VIṢĀDA YOGA

atha prathamo 'dhyāyaḥ

1

dhṛtarāṣṭra uvāca
dharma-kṣetre kuru-kṣetre
samavetā yuyutsavaḥ
māmakāḥ pāṇḍavāś caiva
kim akurvata sañjaya

2

sañjaya uvāca
dṛṣṭvā tu pāṇḍavānīkaṁ
vyūḍhaṁ duryodhanas tadā
ācāryam upasaṅgmya
rājā vacanam abravīt

3

paśyaitāṁ pāṇḍu-putrāṇām
 ācārya mahatīm camūm
 vyūḍhām drupada-putreṇa
 tava śiṣyeṇa dhimatā

4

atra śūrā maheṣvāsā
 bhīmārjuna-samā yudhi
 yuyudhāno virāṭas ca
 drupadaś ca mahā-rathāḥ

5

dhr̥ṣṭaketuś cekitānaḥ
 kāśi-rājaś ca vīryavān
 purujit kuntibhojaś ca
 śaibyaś ca nara-puṅgavaḥ

6

yudhāmanyuś ca vikrānta
 uttamaujās ca vīryavān
 saubhadro draupadeyās ca
 sarva eva mahā-rathāḥ

7

asmākaṁ tu viśiṣṭā ye
 tān nibodha dvijottama
 nāyakā mama sainyasya
 saṁjñārthaṁ tān bravīmi te

8

bhavān bhīṣmaś ca karṇaś ca
 kṛpaś ca samitiṁ-jayaḥ
 aśvatthāmā vikarṇaś ca
 saumadattis tathaiva ca

9

anye ca bahavaḥ sūrā
 mad-arthe tyakta-jīvitāḥ
 nānā-śastra-praharaṇāḥ
 sarve yuddha-viśāradāḥ

10

aparyāptaṁ tad asmākaṁ
 balam bhīṣmābhirakṣitam
 paryāptaṁ tv idam eteṣāṁ
 balam bhīmābhirakṣitam

11

ayaneṣu ca sarveṣu
 yathā-bhāgam avasthitāḥ
 bhīṣmam evābhirakṣantu
 bhavantaḥ sarva eva hi

12

tasya sañjanayan harṣam
 kuru-vṛddhaḥ pitāmahaḥ
 simha-nādam vinadyoccaiḥ
 śaṅkham dadhmau pratāpavān

13

tataḥ śaṅkhāś ca bheryaś ca
 paṇavānaka-gomukhāḥ
 sahasaivābhyahanyanta
 sa śabdas tumulo 'bhavat

14

tataḥ śvetair hayair yukte
 mahati syandane sthitau
 mādhaveḥ pāṇḍavaś caiva
 divyau śaṅkhau pradadhmatuḥ

15

pāñcājanyaṁ hr̥ṣīkeśo
 devadattaṁ dhanañjayaḥ
 pauṇḍraṁ dadhmau mahā-śaṅkhaṁ
 bhīma-karmā vṛkodaraḥ

16

anantavijayaṁ rājā
 kuntī-putro yudhiṣṭhiraḥ
 nakulaḥ sahadewaś ca
 sughoṣa-manipuṣpakau

17

kāśyaś ca parameṣvāsaḥ
 śikhaṇḍī ca mahā-rathaḥ
 dhṛṣṭadyumno virāṭaś ca
 sātyakiś cāparājitaḥ

18

drupado draupadeyāś ca
sarvaśaḥ pṛthivī-pate
saubhadraś ca mahā-bāhuḥ
śaṅkhān dadhmuḥ pṛthak pṛthak

19

sa ghoṣo dhārtarāṣṭrāṇām
hṛdayāni vyadārayat
nabhaś ca pṛthivīm caiva
tumulo 'bhyanunādayan

20

atha vyavasthitān dṛṣṭvā
dhārtarāṣṭrān kapi-dhvajaḥ
pravṛtte śastra-sampāte
dhanur udyamya pāṇḍavaḥ
hṛṣīkeśam tadā vākyam
idam āha mahī-pate

21

arjuna uvāca
senayor ubhayor madhye
ratham sthāpaya me 'cyuta
yāvad etān nirīkṣe 'ham
yoddhu-kāmān avasthitān

22

kair mayā saha yoddhavyam
asmin raṇa-samudyame

23

yotsyamānān avekṣe 'haṁ
ya ete 'tra samāgatāḥ
dhārtarāṣṭrasya durbuddher
yuddhe priya-cikīrṣavaḥ

24

sañjaya uvāca
evam ukto hr̥ṣīkeśo
guḍākeśena bhārata
senayor ubhayor madhye
sthāpayitvā rathottamam

25

bhīṣma-droṇa-pramukhataḥ
sarveṣāṁ ca mahī-kṣitām
uvāca pārtha paśyaitān
samavetān kurūn iti

26

tatrāpaśyat sthitān pārthaḥ
pitṛn atha pitāmahān
ācāryān mātulān bhrātṛn
putrān pautrān sakhīms tathā
śvaśurān suhr̥daś caiva
senayor ubhayor api

27

tān samīkṣya sa kaunteyaḥ
sarvān bandhūn avasthitān
kṛpayā parayāviṣṭo
viśīdann idam abravīt

28

arjuna uvāca
dṛṣṭvemaṁ sva-janaṁ kṛṣṇa
yuyutsum samupasthitam
sīdanti mama gātrāṇi
mukhaṁ ca pariśuṣyati

29

vepathuś ca śarīre me
roma-harṣaś ca jāyate
gāṇḍīvaṁ sraṁsate hastāt
tvak caiva paridahyate

30

na ca śaknoṃy avasthātum
bhramatīva ca me manaḥ
nimittāni ca paśyāmi
viparītāni keśava

31

na ca śreyo 'nupaśyāmi
hatvā sva-janam āhave
na kāṅkṣe vijayaṁ kṛṣṇa
na ca rājyaṁ sukhāni ca

32

kiṁ no rājyena govinda
 kiṁ bhogair jīvitena vā
 yeṣāṁ arthe kāṅkṣitaṁ no
 rājyaṁ bhogāḥ sukhāni ca

33

ta ime 'vasthitā yuddhe
 prāṇāṁs tyaktvā dhanāni ca
 ācāryāḥ pitarāḥ putrās
 tathaiva ca pitāmahāḥ

34

mātulāḥ śvaśurāḥ pautrāḥ
 śyālāḥ sambandhinas tathā
 etān na hantum icchāmi
 ghnato 'pi madhusūdana

35

api trai-lokya-rājyasya
 hetoḥ kiṁ nu mahī-kṛte
 nihatya dhārtarāṣṭrān naḥ
 kā prītiḥ syāj janārdana

36

pāpam evāśrayed asmān
 hatvaitān ātatāyinaḥ
 tasmān nārḥā vyaṁ hantuṁ
 dhārtarāṣṭrān sa-bāndhavān
 sva-janaṁ hi kathaṁ hatvā
 sukhinaḥ syāma mādḥava

37

yady apy ete na paśyanti
 lobhopahata-cetaṣaḥ
 kula-kṣaya-kṛtaṁ doṣaṁ
 mitra-drohe ca pātakam

38

kathaṁ na jñeyam asmābhiḥ
 pāpād asmān nivartitum
 kula-kṣaya-kṛtaṁ doṣaṁ
 prapaśyadbhir janārdana

39

kula-kṣaye praṇaśyanti
 kula-dharmāḥ sanātanaḥ
 dharme naṣṭe kulaṁ kṛtsnam
 adharmo 'bhibhavaty uta

40

adharmābhibhavāt kṛṣṇa
praduṣyanti kula-striyaḥ
strīṣu duṣṭāsu vārṣṇeya
jāyate varṇa-saṅkaraḥ

41

saṅkaro narakāyaiva
kula-ghnānām kulasya ca
patanti pitaro hy eṣām
lupta-piṇḍodaka-kriyāḥ

42

doṣair etaiḥ kula-ghnānām
varṇa-saṅkara-kārakaiḥ
utsādyante jāti-dharmāḥ
kula-dharmās ca śāśvatāḥ

43

utsanna-kula-dharmāṇām
manuṣyāṇām janārdana
narake niyataṁ vāso
bhavatīty anuśuśruma

44

aho bata mahat pāpaṁ
kartuṁ vyavasitā vayam
yad rājya-sukha-lobhena
hantuṁ sva-janam udyatāḥ

45

yadi mām apratikāram
 āśastram śastra-pāṇayaḥ
 dhārtarāṣṭrā raṇe hanyus
 tan me kṣema-taram bhavet

46

sañjaya uvāca
 evam uktvārjunaḥ saṅkhye
 rathopastha upāviśat
 viśrjya sa-śaram cāpaṁ
 śoka-saṁvigna-mānasaḥ

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 arjuna-viśāda-yoga nāmā
 prathamo 'dhyāyaḥ*

2

SĀṆKHYA-YOGA

atha dvitīyo 'dhyāyaḥ

1

sañjaya uvāca
taṁ tathā kṛpayāviṣṭam
āśru-pūrṇākulekṣaṇam
viṣīdantam idaṁ vākyam
uvāca madhusūdanaḥ

2

śrī-bhagavān uvāca
kutas tvā kaśmalam idaṁ
viṣame samupasthitam
anārya-juṣṭam asvargyam
akīrti-karam arjuna

3

klaibyaṁ mā sma gamaḥ pārtha
naitat tvayy upapadyate
kṣudraṁ hṛdaya-daurbalyaṁ
tyaktvottiṣṭha paran-tapa

4

arjuna uvāca
kathaṁ bhīṣmam ahaṁ saṅkhye
droṇaṁ ca madhusūdana
iṣubhiḥ pratiyotsyāmi
pūjārḥav ari-sūdana

5

gurūn ahatvā hi mahānubhāvān
śreyo bhoktuṁ bhaikṣyam apīha loke
hatvārtha-kāmāns tu gurūn ihaiva
bhuñjīya bhogān rudhira-pradigdhān

6

na caitad vidmaḥ kataran no garīyo
yad vā jayema yadi vā no jayeyuḥ
yān eva hatvā na jijīviṣāmas
te 'vasthitāḥ pramukhe dhārtarāṣṭrāḥ

7

kārpaṇya-doṣopahata-svabhāvaḥ
pṛcchāmi tvāṁ dharma-sammūḍha-cetāḥ
yac chreyaḥ syān niścitaṁ brūhi tan me
śiṣyas te 'haṁ śādhi mām tvāṁ prapannam

8

na hi prapaśyāmi mamāpanudyād
 yac chokam ucchoṣaṇam indriyāṇām
 avāpya bhūmāv asapatnam ṛddham
 rājyaṁ surāṇām api cādhipatyam

9

sañjaya uvāca
 evam uktvā hṛṣīkeśaṁ
 guḍākeśaḥ paran-tapaḥ
 na yotsya iti govindam
 uktvā tūṣṇīm babhūva ha

10

tam uvāca hṛṣīkeśaḥ
 prahasann iva bhārata
 senayor ubhayor madhye
 viṣīdantam idaṁ vacaḥ

11

śrī-bhagavān uvāca
 aśocyān anvaśocas tvam
 prajñā-vādāṁś ca bhāṣase
 gatāsūn agatāsūṁś ca
 nānuśocanti paṇḍitāḥ

12

na tv evāhaṃ jātu nāsaṃ
 na tvaṃ neme janādhipāḥ
 na caiva na bhaviṣyāmaḥ
 sarve vayam ataḥ param

13

dehino 'smin yathā dehe
 kaumāraṃ yauvanaṃ jarā
 tathā dehāntara-prāptir
 dhīras tatra na muhyati

14

mātrā-sparśās tu kaunteya
 śītoṣṇa-sukha-duḥkha-dāḥ
 āgamāpāyino 'nityās
 tāṃs titikṣasva bhārata

15

yaṃ hi na vyathayanty ete
 puruṣaṃ puruṣarṣabha
 sama-duḥkha-sukhaṃ dhīraṃ
 so 'mṛtatvāya kalpate

16

nāsato vidyate bhāvo
 nābhāvo vidyate sataḥ
 ubhayor api drṣṭo 'ntas
 tv anayos tattva-darśibhiḥ

17

avināśi tu tad viddhi
yena sarvam idaṁ tatam
vināśam avyayasyāśya
na kaścit kartum arhati

18

antavanta ime dehā
nityasyoktāḥ śarīriṇaḥ
anāśino 'prameyasya
tasmād yudhyasva bhārata

19

ya enam vetti hantāraṁ
yaś cainaṁ manyate hatam
ubhau tau na vijānīto
nāyaṁ hanti na hanyate

20

na jāyate mriyate vā kadācin
nāyaṁ bhūtvā bhavitā vā na bhūyaḥ
ajo nityaḥ śāśvato 'yaṁ purāṇo
na hanyate hanyamāne śarīre

21

vedāvināśinaṁ nityaṁ
ya enam ajam avyayam
kathaṁ sa puruṣaḥ pārtha
kaṁ ghātayati hanti kam

22

vāsāmsi jīrṇāṇi yathā vihāya
navāni grhṇāti naro 'parāṇi
tathā śarīrāṇi vihāya jīrṇāny
anyāni samyāti navāni dehī

23

nainam chindanti śastrāṇi
nainam dahati pāvakaḥ
na cainam kledayanty āpo
na śoṣayati mārutaḥ

24

acchedyo 'yam adāhyo 'yam
akledyo 'śoṣya eva ca
nityaḥ sarva-gataḥ sthāṇur
acalo 'yam sanātanaḥ

25

avyakto 'yam acintyo 'yam
avikāryo 'yam ucyate
tasmād evaṁ viditvainam
nānuśocitum arhasi

26

atha cainam nitya-jātam
nityam vā manyase mṛtam
tathāpi tvaṁ mahā-bāho
nainam śocitum arhasi

27

jātasya hi dhruvo mṛtyur
dhruvaṁ janma mṛtasya ca
tasmād aparihārye 'rthe
na tvaṁ śocitum arhasi

28

avyaktādīni bhūtāni
vyakta-madhyāni bhārata
avyakta-nidhanāny eva
tatra kā paridevanā

29

āścarya-vat paśyati kaścid enam
āścarya-vad vadati tathaiva cānyaḥ
āścarya-vac cainam anyaḥ śṛṇoti
śrutvāpy enam veda na caiva kaścit

30

dehī nityam avadhyo 'yaṁ
dehe sarvasya bhārata
tasmāt sarvāṇi bhūtāni
na tvaṁ śocitum arhasi

31

sva-dharmam api cāvekṣya
na vikampitum arhasi
dharmyād dhi yuddhāc chreyo 'nyat
kṣatriyasya na vidyate

32

yadṛcchayā copapannaṁ
svarga-dvāram apāvṛtam
sukhinaḥ kṣatriyāḥ pārtha
labhante yuddham īdṛśam

33

atha cet tvam imaṁ dharmyaṁ
saṅgrāmaṁ na kariṣyasi
tataḥ sva-dharmaṁ kīrtiṁ ca
hitvā pāpam avāpsyasi

34

akīrtiṁ cāpi bhūtāni
kathayiṣyanti te 'vyayāṁ
sambhāvitasya cākīrtir
maraṇād atiricyate

35

bhayād raṇād uparataṁ
maṁsyante tvāṁ mahā-rathāḥ
yeṣāṁ ca tvāṁ bahu-mato
bhūtvā yāsyasi lāghavam

36

avācya-vādāṁś ca bahūn
vadiṣyanti tavāhitāḥ
nindantas tava sāmartyaṁ
tato duḥkha-taraṁ nu kim

37

hato vā prāpsyasi svargam
jitvā vā bhokṣyase mahīm
tasmād uttiṣṭha kaunteya
yuddhāya kṛta-niścayaḥ

38

sukha-duḥkhe same kṛtvā
lābhālābhau jayājayau
tato yuddhāya yujyasva
naivam pāpam avāpsyasi

39

eṣā te 'bhihitā sāṅkhye
buddhir yoge tv imām śṛṇu
buddhyā yukto yayā pārtha
karma-bandham prahāsyasi

40

nehābhikrama-nāśo 'sti
pratyavāyo na vidyate
sv-alpam apy asya dharmasya
trāyate mahato bhayāt

41

vyavasāyātmikā buddhir
ekeha kuru-nandana
bahu-śākhā hy anantāś ca
buddhayo 'vyavasāyinām

42

yām imām puṣpitām vācam
pravadanty avipaścitaḥ
veda-vāda-ratāḥ pārtha
nānyad astīti vādinah

43

kāmātmānaḥ svarga-parā
janma-karma-phala-pradām
kriyā-viśeṣa-bahulām
bhogaiśvarya-gatiṁ prati

44

bhogaiśvarya-prasaktānām
tayāpahṛta-cetasām
vyavasāyātmikā buddhiḥ
samādhau na vidhīyate

45

traī-guṇya-viśayā vedā
nistrai-guṇyo bhavārjuna
nirdvandvo nitya-sattva-stho
niryoga-kṣema ātmavān

46

yāvān artha uda-pāne
sarvataḥ samplutodake
tāvān sarveṣu vedeṣu
brāhmaṇasya vijānataḥ

47

karmaṇy evādhikāras te
mā phaleṣu kadācana
mā karma-phala-hetur bhūr
mā te saṅgo 'stv akarmaṇi

48

yoga-sthaḥ kuru karmāṇi
saṅgaṁ tyaktvā dhanañjaya
siddhy-asiddhyoḥ samo bhūtvā
samatvaṁ yoga ucyate

49

dūreṇa hy avaraṁ karma
buddhi-yogād dhanañjaya
buddhau śaraṇam anviccha
kṛpaṇāḥ phala-hetavaḥ

50

buddhi-yukto jahātiha
ubhe sukṛta-duṣkṛte
tasmād yogāya yujyasva
yogaḥ karmasu kauśalam

51

karma-jaṁ buddhi-yuktā hi
phalaṁ tyaktvā manīṣiṇaḥ
janma-bandha-vinirmuktāḥ
padaṁ gacchanty anāmayaṁ

52

yadā te moha-kalilam
buddhir vyatitariṣyati
tadā gantāsi nirvedam
śrotavyasya śrutasya ca

53

śruti-vipratipannā te
yadā sthāsyati niścālā
samādhāv acalā buddhis
tadā yogam avāpsyasi

54

arjuna uvāca
sthita-prajñasya kā bhāṣā
samādhi-sthasya keśava
sthita-dhīḥ kiṁ prabhāṣeta
kim āsīta vrajeta kim

55

śrī-bhagavān uvāca
prajahāti yadā kāmān
sarvān pārtha mano-gatān
ātmany evātmanā tuṣṭaḥ
sthita-prajñas tadocyate

56

duḥkheṣv anudvigna-manāḥ
sukheṣu vigata-spr̥haḥ
vīta-rāga-bhaya-krodhaḥ
sthita-dhīr munir ucyate

57

yaḥ sarvatrānabhisnehas
tat tat prāpya śubhāśubham
nābhinandati na dveṣṭi
tasya prajñā pratiṣṭhitā

58

yadā saṁharate cāyaṁ
kūrmo 'ṅgānīva sarvaśaḥ
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā

59

viṣayā vinivartante
nirāhārasya dehinaḥ
rasa-varjaṁ raso 'py asya
paraṁ dṛṣṭvā nivartate

60

yatato hy api kaunteya
puruṣasya vipaścitāḥ
indriyāṇi pramāthīni
haranti prasabhaṁ manaḥ

61

tāni sarvāṇi saṁyamya
yukta āsīta mat-parah
vaśe hi yasyendriyāṇi
tasya prajñā pratiṣṭhitā

62

dhyāyato viṣayān puṁsaḥ
saṅgas teṣūpajāyate
saṅgāt sañjāyate kāmaḥ
kāmat krodho 'bhijāyate

63

krodhād bhavati sammohaḥ
sammohāt smṛti-vibhramaḥ
smṛti-bhramśād buddhi-nāśo
buddhi-nāśāt praṇāsyati

64

rāga-dveṣa-vimuktais tu
viṣayān indriyaiś caran
ātma-vaśyair vidheyātmā
prasādam adhigacchati

65

prasāde sarva-duḥkhānām
hānir asyopajāyate
prasanna-cetaso hy āśu
buddhiḥ paryavatiṣṭhate

66

nāsti buddhir ayuktasya
na cāyuktasya bhāvanā
na cābhāvayataḥ śāntir
aśāntasya kutaḥ sukham

67

indriyāṇāṃ hi caratām
yan mano 'nuvidhīyate
tad asya harati prajñāṃ
vāyur nāvam ivāmbhasi

68

tasmād yasya mahā-bāho
niḡṛhītāni sarvaśaḥ
indriyāṇīndriyārthebhyas
tasya prajñā pratiṣṭhitā

69

yā niśā sarva-bhūtānām
tasyām jāgarti saṃyamī
yasyām jāgrati bhūtāni
sā niśā paśyato muneḥ

70

āpūryamāṇam acala-pratiṣṭham
samudram āpaḥ praviśanti yadvat
tadvat kāmā yaṃ praviśanti sarve
sa śāntim āpnoti na kāma-kāmī

71

vihāya kāmān yaḥ sarvān
pumāṁś carati nisprhaḥ
nirmamo nirahaṅkāraḥ
sa śāntim adhigacchati

72

eṣā brāhmī sthitiḥ pārtha
naināṁ prāpya vimuhyati
sthitvāsyām anta-kāle 'pi
brahma-nirvāṇam ṛcchati

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
sāṅkhya-yoga-nāmā dvitīyo 'dhyāyaḥ*

3

KARMA-YOGA

atha tṛtīyo 'dhyāyaḥ

1

arjuna uvāca
jyāyasī cet karmaṇas te
matā buddhir janārdana
tat kiṁ karmaṇi ghore mām
niyojayasi keśava

2

vyāmiśreṇeva vākyena
buddhiṁ mohayasīva me
tad ekaṁ vada niścitya
yena śreya 'ham āpnuyām

3

śrī-bhagavān uvāca
loke 'smin dvi-vidhā niṣṭhā
purā proktā mayānagha
jñāna-yogena sāṅkhyānām
karma-yogena yoginām

4

na karmaṇām anārambhān
naiṣkarmaṃ puruṣo 'śnute
na ca sannyasanād eva
siddhiṃ samadhigacchati

5

na hi kaścit kṣaṇam api
jātu tiṣṭhaty akarma-kṛt
kāryate hy avaśaḥ karma
sarvaḥ prakṛti-jair guṇaiḥ

6

karmendriyāṇi samyamya
ya āste manasā smaran
indriyārthān vimūḍhātmā
mithyācāraḥ sa ucyate

7

yas tv indriyāṇi manasā
niyamyaṛabhate 'rjuna
karmendriyaiḥ karma-yogam
asaktaḥ sa viśiṣyate

8

niyataṁ kuru karma tvaṁ
 karma jyāyo hy akarmaṇaḥ
 śarīra-yātrāpi ca te
 na prasiddhyed akarmaṇaḥ

9

yajñārthāt karmaṇo 'nyatra
 loko 'yaṁ karma-bandhanaḥ
 tad-arthaṁ karma kaunteya
 mukta-saṅgaḥ samācara

10

saha-yajñāḥ prajāḥ sṛṣṭvā
 purovāca prajā-patiḥ
 anena prasaviṣyadhvam
 eṣa vo 'stv iṣṭa-kāma-dhuk

11

devān bhāvayatānena
 te devā bhāvayantu vaḥ
 parasparaṁ bhāvayantaḥ
 śreyaḥ param avāpsyatha

12

iṣṭān bhogān hi vo devā
 dāsyante yajña-bhāvitāḥ
 tair dattān apradāyaibhyo
 yo bhuṅkte stena eva saḥ

13

yajña-śiṣṭāśinaḥ santo
mucyante sarva-kilbiṣaiḥ
bhuñjate te tv aghaṁ pāpā
ye pacanty ātma-kāraṇāt

14

annād bhavanti bhūtāni
parjanyaḍ anna-sambhavaḥ
yajñād bhavati parjanyo
yajñaḥ karma-samudbhavaḥ

15

karma brahmodbhavaṁ viddhi
brahmākṣara-samudbhavam
tasmāt sarva-gataṁ brahma
nityaṁ yajñe pratiṣṭhitam

16

evaṁ pravartitaṁ cakraṁ
nānuvartayaṭiḥa yaḥ
aghāyur indriyārāmo
moghaṁ pārtha sa jīvati

17

yas tv ātma-ratir eva syād
ātma-trptaś ca mānavaḥ
ātmany eva ca santuṣṭas
tasya kāryaṁ na vidyate

18

naiva tasya kṛtenārtho
nākṛteneha kaścana
na cāsyā sarva-bhūteṣu
kaścīd artha-vyapāśrayaḥ

19

tasmād asaktaḥ satataṁ
kāryaṁ karma samācara
asakto hy ācaran karma
param āpnoti pūruṣaḥ

20

karmaṇaiva hi saṁsiddhim
āsthītā janakādayaḥ
loka-saṅgraham evāpi
sampaśyan kartum arhasi

21

yad yad ācarati śreṣṭhas
tat tad evetaro janaḥ
sa yat pramāṇaṁ kurute
lokaś tad anuvartate

22

na me pārthāsti kartavyaṁ
triṣu lokeṣu kiñcana
nānavāptam avāptavyaṁ
varta eva ca karmaṇi

23

yadi hy ahaṁ na varteyaṁ
jātu karmaṇy atandritaḥ
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ

24

utsīdeyur ime lokā
na kuryāṁ karma ced aham
saṅkarasya ca kartā syāṁ
upahanyām imāḥ prajāḥ

25

saktāḥ karmaṇy avidvāṁso
yathā kurvanti bhārata
kuryād vidvāṁs tathāsaktaś
cikīrṣur loka-saṅgraham

26

na buddhi-bhedaṁ janayed
ajñānāṁ karma-saṅginām
joṣayet sarva-karmāṇi
vidvān yuktaḥ samācaran

27

prakṛteḥ kriyamāṇāni
guṇaiḥ karmāṇi sarvaśaḥ
ahaṅkāra-vimūḍhātmā
kartāham iti manyate

28

tattva-vit tu mahā-bāho
 guṇa-karma-vibhāgayoḥ
 guṇā guṇeṣu vartanta
 iti matvā na sajjate

29

prakṛter guṇa-sammūḍhāḥ
 sajjante guṇa-karmasu
 tān akṛtsna-vido mandān
 kṛtsna-vin na vicālayet

30

mayi sarvāṇi karmāṇi
 sannyasyādhyātma-cetasā
 nirāśīr nirmamo bhūtvā
 yudhyasva vigata-jvaraḥ

31

ye me matam idaṁ nityam
 anuṭiṣṭhanti mānavāḥ
 śraddhāvanto 'nasūyanto
 mucyante te 'pi karmabhiḥ

32

ye tv etad abhyasūyanto
 nānuṭiṣṭhanti me matam
 sarva-jñāna-vimūḍhāṁs tān
 viddhi naṣṭān acetasaḥ

33

sadṛśaṁ ceṣṭate svasyāḥ
prakṛter jñānavān api
prakṛtiṁ yānti bhūtāni
nigrahaḥ kiṁ kariṣyati

34

indriyasyendriyasyārthe
rāga-dveṣau vyavasthitau
tayoṛ na vaśaṁ āgacchet
tau hy asya paripanthinau

35

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
sva-dharme nidhanaṁ śreyaḥ
para-dharmo bhayāvahaḥ

36

arjuna uvāca
atha kena prayukto 'yaṁ
pāpaṁ carati pūruṣaḥ
anicchann api vārṣṇeya
balād iva niyojitaḥ

37

śrī-bhagavān uvāca
kāma eṣa krodha eṣa
rajo-guṇa-samudbhavaḥ
mahāśano mahā-pāpmā
viddhy enam iha vairiṇam

38

dhūmenāvriyate vahnir
yathādarśo malena ca
yatholbenāvṛto garbhas
tathā tenedam āvṛtam

39

āvṛtaṁ jñānam etena
jñānino nitya-vairiṇā
kāma-rūpeṇa kaunteya
duṣpūreṇānalena ca

40

indriyāṇi mano buddhir
asyādhiṣṭhānam ucyate
etair vimohayaty eṣa
jñānam āvṛtya dehinam

41

tasmāt tvam indriyāṇy ādau
niyamya bharatarṣabha
pāpmānaṁ prajahi hy enam
jñāna-vijñāna-nāśanam

42

indriyāṇi parāṇy āhur
indriyebhyaḥ paraṁ manaḥ
manasas tu parā buddhir
yo buddheḥ paratas tu saḥ

43

evaṁ buddheḥ paraṁ buddhvā
saṁstabhyātmānam ātmanā
jahi śatruṁ mahā-bāho
kāma-rūpaṁ durāsadam

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
karma-yoga nāmā tṛtīyo 'dhyāyaḥ*

4

JÑĀNA-YOGA

atha caturtho 'dhyāyaḥ

1

śrī-bhagavān uvāca
imaṁ vivasvate yogaṁ
proktavān aham avyayam
vivasvān manave prāha
manur ikṣvākave 'bravīt

2

evaṁ paramparā-prāptam
imaṁ rājarṣayo viduḥ
sa kāleneha mahatā
yogo naṣṭaḥ paran-tapa

3

sa evāyaṁ mayā te 'dya
yogaḥ proktaḥ purātanaḥ
bhakto 'si me sakhā ceti
rahasyaṁ hy etad uttamam

4

arjuna uvāca
aparaṁ bhavato janma
paraṁ janma vivasvataḥ
katham etad vijānīyāṁ
tvam ādau proktavān iti

5

śrī-bhagavān uvāca
bahūni me vyatītāni
janmāni tava cārjuna
tāny ahaṁ veda sarvāṇi
na tvaṁ vettha paran-tapa

6

ajo 'pi sann avyayātmā
bhūtānām īśvaro 'pi san
prakṛtiṁ svām adhiṣṭhāya
sambhavāmy ātma-māyayā

7

yadā yadā hi dharmasya
glānir bhavati bhārata
abhyutthānam adharmasya
tadātmānam sṛjāmy aham

8

paritrāṇāya sādhūnām
vināśāya ca duṣkṛtām
dharma-saṁsthāpanārthāya
sambhavāmi yuge yuge

9

janma karma ca me divyam
evaṁ yo vetti tattvataḥ
tyaktvā dehaṁ punar janma
naiti mām eti so 'rjuna

10

vīta-rāga-bhaya-krodhā
man-mayā mām upāśritāḥ
bahavo jñāna-tapasā
pūtā mad-bhāvam āgatāḥ

11

ye yathā mām prapadyante
tāms tathaiva bhajāmy aham
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ

12

kāṅkṣantaḥ karmaṇām siddhim
yajanta iha devatāḥ
kṣipraṁ hi mānuṣe loke
siddhir bhavati karma-jā

13

cātur-varṇyam mayā sṛṣṭam
guṇa-karma-vibhāgaśaḥ
tasya kartāram api mām
viddhy akartāram avyayam

14

na mām karmāṇi limpanti
na me karma-phale sprhā
iti mām yo 'bhijānāti
karmabhir na sa badhyate

15

evam jñātvā kṛtaṁ karma
pūrvair api mumukṣubhiḥ
kuru karmaiva tasmāt tvaṁ
pūrvaiḥ pūrva-taraṁ kṛtam

16

kiṁ karma kiṁ akarmeti
kavayo 'py atra mohitāḥ
tat te karma pravakṣyāmi
yaj jñātvā mokṣyase 'śubhāt

17

karmaṇo hy api boddhavyaṁ
 boddhavyaṁ ca vikarmaṇaḥ
 akarmaṇaś ca boddhavyaṁ
 gahanā karmaṇo gatiḥ

18

karmaṇy akarma yaḥ paśyed
 akarmaṇi ca karma yaḥ
 sa buddhimān manuṣyeṣu
 sa yuktaḥ kṛtsna-karma-kṛt

19

yasya sarve samārambhāḥ
 kāma-saṅkalpa-varjitāḥ
 jñānāgni-dagdha-karmāṇaṁ
 tam āhuḥ paṇḍitaṁ budhāḥ

20

tyaktvā karma-phalāsaṅgaṁ
 nitya-tr̥pto nirāśrayaḥ
 karmaṇy abhipravṛtto 'pi
 naiva kiñcit karoti saḥ

21

nirāśīr yata-cittātmā
 tyakta-sarva-parigrahaḥ
 śārīraṁ kevalaṁ karma
 kurvan nāpnoti kilbiṣaṁ

22

yadṛcchā-lābha-santuṣṭo
dvandvātīto vimatsarah
samaḥ siddhāv asiddhau ca
kṛtvāpi na nibadhyate

23

gata-saṅgasya muktasya
jñānāvasthita-cetasah
yajñāyācarataḥ karma
samagram pravilīyate

24

brahmārpaṇam brahma havir
brahmāgnau brahmaṇā hutam
brahmaiva tena gantavyam
brahma-karma-samādhinā

25

daivam evāpare yajñam
yoginah paryupāsate
brahmāgnāv apare yajñam
yajñenaivopajuhvati

26

śrotrādīnīndriyāṇy anye
saṁyamāgniṣu juhvati
śabdādīn viṣayān anya
indriyāgniṣu juhvati

27

sarvāṇīndriya-karmāṇi
prāṇa-karmāṇi cāpare
ātma-saṁyama-yogāgnau
juhvati jñāna-dīpite

28

dravya-yajñās tapo-yajñā
yoga-yajñās tathāpare
svādhyāya-jñāna-yajñās ca
yatayaḥ saṁśīta-vratāḥ

29

apāne juhvati prāṇam
prāṇe 'pānam tathāpare
prāṇāpāna-gatī ruddhvā
prāṇāyāma-parāyaṇāḥ
apare niyatāhārāḥ
prāṇān prāṇeṣu juhvati

30

sarve 'py ete yajña-vido
yajña-kṣapita-kalmaṣāḥ
yajña-śiṣṭāmṛta-bhujo
yānti brahma sanātanam

31

nāyam loko 'sty ayajñasya
kuto 'nyaḥ kuru-sattama

32

evam bahu-vidhā yajñā
vitatā brahmaṇo mukhe
karma-jān viddhi tān sarvān
evam jñātvā vimokṣyase

33

śreyān dravya-mayād yajñāj
jñāna-yajñaḥ paran-tapa
sarvaṁ karmākhilam pārtha
jñāne parisamāpyate

34

tad viddhi praṇipātena
paripraśnena sevayā
upadekṣyanti te jñānam
jñāninas tattva-darśinaḥ

35

yaj jñātvā na punar moham
evam yāsyasi pāṇḍava
yena bhūtāny aśeṣāṇi
drakṣyasy ātmany atho mayi

36

api ced asi pāpebhyaḥ
sarvebhyaḥ pāpa-kṛttamaḥ
sarvaṁ jñāna-plavenaiva
vrjinaṁ santariṣyasi

37

yathaidhāmsi samiddho 'gnir
 bhasma-sāt kurute 'rjuna
 jñānāgniḥ sarva-karmāṇi
 bhasma-sāt kurute tathā

38

na hi jñānena sadṛśam
 pavitram iha vidyate
 tat svayaṁ yoga-saṁsiddhaḥ
 kālenātmani vindati

39

śraddhāvāl labhate jñānam
 tat-paraḥ saṁyatendriyaḥ
 jñānam labdhvā parām śāntim
 acireṇādhigacchati

40

ajñāś cāśraddadhānaś ca
 saṁśayātmā vinaśyati
 nāyaṁ loko 'sti na paro
 na sukhaṁ saṁśayātmanaḥ

41

yoga-sannyasta-karmāṇaṁ
 jñāna-sañchinna-saṁśayam
 ātmavantam na karmāṇi
 nibadhnanti dhanañjaya

42

tasmād ajñāna-sambhūtaṁ
 hṛt-sthaṁ jñānāsinātmanaḥ
 chittvainaṁ saṁśayaṁ yogam
 āttiṣṭhottiṣṭha bhārata

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyāṁ yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 jñāna-yoga nāmā caturtho 'dhyāyaḥ*

5

SANNYĀSA-YOGA

atha pañcama 'dhyāyāḥ

1

arjuna uvāca
sannyāsaṁ karmaṇāṁ kṛṣṇa
punar yogaṁ ca śaṁsasi
yac chreya etayor ekaṁ
tan me brūhi su-niścitam

2

śrī-bhagavān uvāca
sannyāsaḥ karma-yogaś ca
niḥśreyasa-karāv ubhau
tayos tu karma-sannyāsāt
karma-yogo viśiṣyate

3

jñeyaḥ sa nitya-sannyāsī
yo na dveṣṭi na kāṅkṣati
nirdvandvo hi mahā-bāho
sukhaṁ bandhāt pramucyate

4

sāṅkhya-yogau prthag bālāḥ
pravadanti na paṇḍitāḥ
ekam apy āsthitaḥ samyag
ubhayor vindate phalam

5

yat sāṅkhyaiḥ prāpyate sthānaṁ
tad yogair api gamyate
ekaṁ sāṅkhyam ca yogam ca
yaḥ paśyati sa paśyati

6

sannyāsas tu mahā-bāho
duḥkham āptum ayogataḥ
yoga-yukto munir brahma
na cireṇādhigacchati

7

yoga-yukto viśuddhātmā
vijitātmā jitendriyaḥ
sarva-bhūtātma-bhūtātmā
kurvann api na lipyate

8

naiva kiñcit karomīti
 yukto manyeta tattva-vit
 paśyañ śṛṇvan sprśaṇ jighrann
 āśnan gacchan svapañ śvasan

9

pralapan viśṛjan grhṇann
 unmiṣan nimiṣann api
 indriyāṇīndriyārtheṣu
 vartanta iti dhārayan

10

brahmaṇy ādhāya karmāṇi
 saṅgaṁ tyaktvā karoti yaḥ
 lipyate na sa pāpena
 padma-patram ivāmbhasā

11

kāyena manasā buddhyā
 kevalair indriyair api
 yoginaḥ karma kurvanti
 saṅgaṁ tyaktvātma-śuddhaye

12

yuktaḥ karma-phalaṁ tyaktvā
 śāntim āpnoti naiṣṭhikīm
 ayuktaḥ kāma-kāreṇa
 phale sakto nibadhyate

13

sarva-karmāṇi manasā
sannyasyāste sukhaṁ vaśī
nava-dvāre pure dehī
naiva kurvan na kārayan

14

na kartṛtvaṁ na karmāṇi
lokasya sṛjati prabhuḥ
na karma-phala-saṁyogaṁ
svabhāvas tu pravartate

15

nādatte kasyacit pāpaṁ
na caiva sukṛtaṁ vibhuḥ
ajñānenāvṛtaṁ jñānaṁ
tena muhyanti jantavaḥ

16

jñānena tu tad ajñānaṁ
yeṣāṁ nāśitam ātmanaḥ
teṣāṁ āditya-vaj jñānaṁ
prakāśayati tat param

17

tad-buddhayas tad-ātmānas
tan-niṣṭhās tat-parāyaṇāḥ
gacchanty apunar-āvṛttiṁ
jñāna-nirdhūta-kalmaṣāḥ

18

vidyā-vinaya-sampanne
brāhmaṇe gavi hastini
śuni caiva śva-pāke ca
paṇḍitāḥ sama-darśinaḥ

19

ihaiva tair jitaḥ sargo
yeṣāṃ sāmye sthitaṃ manaḥ
nirdoṣaṃ hi samaṃ brahma
tasmād brahmaṇi te sthitāḥ

20

na prahr̥ṣyet priyaṃ prāpya
nodvijet prāpya cāpriyam
sthira-buddhir asammūḍho
brahma-vid brahmaṇi sthitaḥ

21

bāhya-sparśeṣv asaktātmā
vindaty ātmani yat sukham
sa brahma-yoga-yuktātmā
sukham akṣayam aśnute

22

ye hi saṃsparśa-jā bhogā
duḥkha-yonaya eva te
ādy-antavantaḥ kaunteya
na teṣu ramate budhaḥ

23

śaknotīhaiva yaḥ soḍhum
prāk śarīra-vimokṣaṇāt
kāma-krodhodbhavaṁ vegam
sa yuktaḥ sa sukhī naraḥ

24

yo 'ntaḥ-sukho 'ntar-ārāmas
tathāntar-jyotir eva yaḥ
sa yogī brahma-nirvāṇam
brahma-bhūto 'dhigacchati

25

labhante brahma-nirvāṇam
ṛṣayaḥ kṣīṇa-kalmaṣāḥ
chinna-dvaidhā yatātmānaḥ
sarva-bhūta-hite ratāḥ

26

kāma-krodha-vimuktānām
yatīnām yata-cetasām
abhito brahma-nirvāṇam
vartate veditātmanām

27

sparśān kṛtvā bahir bāhyāmś
cakṣuś caivāntare bhruvoḥ
prāṇāpānau samau kṛtvā
nāsābhyantara-cāriṇau

28

yatendriya-mano-buddhir
munir mokṣa-parāyaṇaḥ
vigatecchā-bhaya-krodho
yaḥ sadā mukta eva saḥ

29

bhoktāraṁ yajña-tapasāṁ
sarva-loka-maheśvaram
suhṛdaṁ sarva-bhūtānāṁ
jñātvā mām śāntim ṛcchati

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
sannyāsa-yoga nāmā pañcamo 'dhyāyaḥ*

6

DHYĀNA-YOGA

atha ṣaṣṭho 'dhyāyaḥ

1

śrī-bhagavān uvāca
anāśritaḥ karma-phalaṁ
kāryaṁ karma karoti yaḥ
sa sannyāsī ca yogī ca
na niragnir na cākriyaḥ

2

yaṁ sannyāsam iti prāhur
yogaṁ taṁ viddhi pāṇḍava
na hy asannyasta-saṅkalpo
yogī bhavati kaścana

3

ārurukṣor muner yogaṁ
karma kāraṇam ucyate
yogārūḍhasya tasyaiva
śamaḥ kāraṇam ucyate

4

yadā hi nendriyārtheṣu
na karmasv anuṣajjate
sarva-saṅkalpa-sannyāsī
yogārūḍhas tadocyate

5

uddhared ātmanātmānaṁ
nātmānaṁ avasādayet
ātmaiva hy ātmano bandhur
ātmaiva ripur ātmanaḥ

6

bandhur ātmātmanas tasya
yenātmaivātmanā jitaḥ
anātmanas tu śatrutve
vartetātmaiva śatru-vat

7

jitātmanaḥ praśāntasya
paramātmā samāhitaḥ
śītoṣṇa-sukha-duḥkheṣu
tathā mānāpamānayoh

8

jñāna-vijñāna-trptātmā
 kūṭa-stho vijitendriyaḥ
 yukta ity ucyate yogī
 sama-loṣṭrāśma-kāñcanaḥ

9

suhṛn-mitrāry-udāsīna-
 madhyastha-dveṣya-bandhuṣu
 sādhuṣv api ca pāpeṣu
 sama-buddhir viśiṣyate

10

yogī yuñjīta satatam
 ātmānaṁ rahasi sthitaḥ
 ekākī yata-cittātmā
 nirāśir aparigrahaḥ

11

śucau deśe pratiṣṭhāpya
 sthiram āsanam ātmanaḥ
 nāty-ucchritaṁ nāti-nīcam
 cailājina-kuśottaram

12

tatraikāgram manah kṛtvā
 yata-cittendriya-kriyaḥ
 upaviśyāsane yuñjyād
 yogam ātma-viśuddhaye

13

samaṁ kāya-śiro-grīvaṁ
dhārayann acalaṁ sthiraḥ
samprekṣya nāsikāgraṁ svaṁ
diśaś cānavalokayan

14

praśāntātmā vigata-bhīr
brahmacāri-vrate sthitaḥ
manaḥ saṁyamya mac-citto
yukta āsīta mat-parah

15

yuñjann evaṁ sadātmānaṁ
yogī niyata-mānasaḥ
śāntiṁ nirvāṇa-paramāṁ
mat-saṁsthāṁ adhigacchati

16

nāty-aśnatas tu yogo 'sti
na caikāntam anaśnataḥ
na cāti-svapna-śīlasya
jāgrato naiva cārjuna

17

yuktāhāra-vihārasya
yukta-ceṣṭasya karmasu
yukta-svapnāvabodhasya
yogo bhavati duḥkha-hā

18

yadā viniyatam cittam
 ātmany evāvatiṣṭhate
 nispr̥haḥ sarva-kāmebhyo
 yukta ity ucyate tadā

19

yathā dīpo nivāta-stho
 neṅgate sopamā smṛtā
 yogino yata-cittasya
 yuñjato yogam ātmanah

20

yatroparamate cittam
 niruddham yoga-sevayā
 yatra caivātmanātmānam
 paśyann ātmani tuṣyati

21

sukham ātyantikam yat tad
 buddhi-grāhyam atīndriyam
 vetti yatra na caivāyam
 sthitaś calati tattvataḥ

22

yam labdhvā cāparam lābham
 manyate nādhikam tataḥ
 yasmin sthito na duḥkhena
 guruṇāpi vicālyate

23

taṁ vidyād duḥkha-saṁyoga-
viyogaṁ yoga-saṁjñitam

24

sa niścayena yoktavyo
yogo 'nirviṇṇa-cetasā
saṅkalpa-prabhavān kāmāṁs
tyaktvā sarvān aśeṣataḥ
manasaivendriya-grāmaṁ
viniyamya samantataḥ

25

śanaiḥ śanair upamed
buddhyā dhṛti-grhītayā
ātma-saṁsthaṁ manaḥ kṛtvā
na kiñcid api cintayet

26

yato yato niścalati
manaś cañcalam asthiram
tatas tato niyamyaitad
ātmany eva vaśaṁ nayet

27

praśānta-manasaṁ hy enaṁ
yoginaṁ sukham uttamam
upaiti śānta-rajasaṁ
brahma-bhūtam akalmaṣam

28

yuñjann evaṁ sadātmānaṁ
yogī vigata-kalmaṣaḥ
sukhena brahma-saṁsparśam
atyantaṁ sukham aśnute

29

sarva-bhūta-stham ātmānaṁ
sarva-bhūtāni cātmani
ikṣate yoga-yuktātmā
sarvatra sama-darśanaḥ

30

yo mām paśyati sarvatra
sarvaṁ ca mayi paśyati
tasyāhaṁ na praṇaśyāmi
sa ca me na praṇaśyati

31

sarva-bhūta-sthitaṁ yo mām
bhajaty ekatvam āsthitaḥ
sarvathā vartamāno 'pi
sa yogī mayi vartate

32

ātmaupamyena sarvatra
samaṁ paśyati yo 'rjuna
sukhaṁ vā yadi vā duḥkhaṁ
sa yogī paramo mataḥ

33

arjuna uvāca
yo 'yaṁ yogas tvayā proktaḥ
sāmyena madhusūdana
etasyāhaṁ na paśyāmi
cañcalatvāt sthitim sthirām

34

cañcalaṁ hi manaḥ kṛṣṇa
pramāthi balavad dṛḍham
tasyāhaṁ nigrahaṁ manye
vāyor iva su-duṣkaram

35

śrī-bhagavān uvāca
asaṁśayaṁ mahā-bāho
mano durnigrahaṁ calam
abhyāsenā tu kaunteya
vairāgyeṇa ca grhyate

36

asaṁyatātmanā yogo
duṣprāpa iti me matiḥ
vaśyātmanā tu yatatā
śakyo 'vāptum upāyataḥ

37

arjuna uvāca
 ayatiḥ śraddhayopeto
 yogāc calita-mānasaḥ
 aprāpya yoga-saṁsiddhiṁ
 kām gatiṁ kṛṣṇa gacchati

38

kaccin nobhaya-vibhraṣṭaś
 chinnābhram iva naśyati
 apratiṣṭho mahā-bāho
 vimūḍho brahmaṇaḥ pathi

39

etan me saṁśayaṁ kṛṣṇa
 chettum arhasy aśeṣataḥ
 tvad anyāḥ saṁśayasyāsyā
 chettā na hy upapadyate

40

śrī-bhagavān uvāca
 pārtha naiveha nāmutra
 vināśas tasya vidyate
 na hi kalyāṇa-kṛt kaścid
 durgatiṁ tāta gacchati

41

prāpya puṇya-kṛtām lokān
uṣitvā śāśvatīḥ samāḥ
śucīnām śrīmatām gehe
yoga-bhraṣṭo 'bhijāyate

42

atha vā yoginām eva
kule bhavati dhīmatām
etad dhi durlabha-taram
loke janma yad īdṛśam

43

tatra taṁ buddhi-saṁyogam
labhate paurva-dehikam
yatate ca tato bhūyaḥ
saṁsiddhau kuru-nandana

44

pūrvābhyāsenā tenaiva
hriyate hy avaśo 'pi saḥ
jijñāsur api yogasya
śabda-brahmātivartate

45

prayatnād yatamānas tu
yogī saṁśuddha-kilbiṣaḥ
aneka-janma-saṁsiddhas
tato yāti parām gatim

46

tapasvibhyo 'dhiko yogī
jñānibhyo 'pi mato 'dhikaḥ
karmibhyaś cādhiko yogī
tasmād yogī bhavārjuna

47

yoginām api sarveṣāṃ
mad-gatenāntar-ātmanā
śraddhāvān bhajate yo mām
sa me yukta-tamo mataḥ

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
dhyāna-yoga nāmā ṣaṣṭo 'dhyāyaḥ*

7

VIJÑĀNA-YOGA

atha saptamo 'dhyāyahaḥ

1

śrī-bhagavān uvāca
mayy āsakta-manāḥ pārtha
yogaṁ yuñjan mad-āśrayaḥ
asaṁśayaṁ samagraṁ mām
yathā jñāsyasi tac chṛṇu

2

jñānaṁ te 'haṁ sa-vijñānam
idaṁ vakṣyāmy aśeṣataḥ
yaj jñātvā neha bhūyo 'nyaj
jñātavyam avaśiṣyate

3

manuṣyāṇāṃ sahasreṣu
kaścīd yatati siddhaye
yatatām api siddhānām
kaścin mām vetti tattvataḥ

4

bhūmir āpo 'nalo vāyuḥ
khaṃ mano buddhir eva ca
ahaṅkāra itīyaṃ me
bhinnā prakṛtir aṣṭadhā

5

apareyam itas tv anyām
prakṛtiṃ viddhi me parām
jīva-bhūtām mahā-bāho
yayedam dhāryate jagat

6

etad-yonīni bhūtāni
sarvāṇīty upadhāraya
aham kṛtsnasya jagataḥ
prabhavaḥ pralayas tathā

7

mattaḥ parataram nānyat
kiñcid asti dhanañjaya
mayi sarvam idam protam
sūtre maṇi-gaṇā iva

8

raso 'ham apsu kaunteya
prabhāsmi śāśi-sūryayoḥ
praṇavaḥ sarva-vedeṣu
śabdaḥ khe pauruṣaṁ nṛṣu

9

punyo gandhaḥ pṛthivyām ca
tejaś cāsmi vibhāvasau
jīvanaṁ sarva-bhūteṣu
tapaś cāsmi tapasviṣu

10

bījaṁ mām sarva-bhūtānām
viddhi pārtha sanātanam
buddhir buddhimatām asmi
tejas tejasvinām aham

11

balam balavatām cāham
kāma-rāga-vivarjitam
dharmāviruddho bhūteṣu
kāmo 'smi bharatarṣabha

12

ye caiva sāttvikā bhāvā
rājasās tāmasās ca ye
matta eveti tām viddhi
na tv aham teṣu te mayi

13

tribhir guṇa-mayair bhāvair
ebhiḥ sarvam idaṁ jagat
mohitaṁ nābhijānāti
mām ebhyaḥ param avyayam

14

daivī hy eṣā guṇa-mayī
mama māyā duratyayā
mām eva ye prapadyante
māyām etāṁ taranti te

15

na mām duṣkṛtino mūḍhāḥ
prapadyante narādhamāḥ
māyayāpahṛta-jñānā
āsuram bhāvam āśritāḥ

16

catur-vidhā bhajante mām
janāḥ sukr̥tino 'rjuna
ārto jijñāsur arthārthī
jñānī ca bharatarṣabha

17

teṣāṁ jñānī nitya-yukta
eka-bhaktir viśiṣyate
priyo hi jñānino 'tyartham
aham sa ca mama priyaḥ

18

udārāḥ sarva evaite
 jñānī tv ātmaiva me matam
 āsthitaḥ sa hi yuktātmā
 mām evānuttamām gatim

19

bahūnām janmanām ante
 jñānavān mām prapadyate
 vāsudevaḥ sarvam iti
 sa mahātmā su-durlabhaḥ

20

kāmais tais tair hr̥ta-jñānāḥ
 prapadyante 'nya-devatāḥ
 taṁ taṁ niyamam āsthāya
 prakṛtyā niyatāḥ svayā

21

yo yo yām yām tanuṁ bhaktaḥ
 śraddhayārcitum icchati
 tasya tasyācalām śraddhām
 tām eva vidadhāmy aham

22

sa tayā śraddhayā yuktas
 tasyārāadhanam ihate
 labhate ca tataḥ kāmān
 mayaiva vihitān hi tāt

23

antavat tu phalaṁ teṣāṁ
tad bhavaty alpa-medhasām
devān deva-yajo yānti
mad-bhaktā yānti mām api

24

avyaktaṁ vyaktim āpannam
manyante mām abuddhayaḥ
paraṁ bhāvam ajānanto
mamāvyayam anuttamam

25

nāhaṁ prakāśaḥ sarvasya
yogamāyā-samāvṛtaḥ
mūḍho 'yaṁ nābhijānāti
loko mām ajam avyayam

26

vedāhaṁ samatītāni
vartamānāni cārjuna
bhaviṣyāṇi ca bhūtāni
mām tu veda na kaścana

27

icchā-dveṣa-samutthena
dvandva-mohena bhārata
sarva-bhūtāni sammohaṁ
sarge yānti paran-tapa

28

yeṣāṁ tv anta-gataṁ pāpaṁ
janānāṁ puṇya-karmaṇām
te dvandva-moha-nirmuktā
bhajante mām dṛḍha-vratāḥ

29

jarā-maraṇa-mokṣāya
mām āśritya yatanti ye
te brahma tad viduḥ kṛtsnam
adhyātmaṁ karma cākhilam

30

sādhibhūtādhidaivam mām
sādhiyajñam ca ye viduḥ
prayāṇa-kāle 'pi ca mām
te vidur yukta-cetasah

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
vijñāna-yoga nāmā saptamo 'dhyāyaḥ*

8

TĀRAKA-BRAHMA-YOGA

athāṣṭamo 'dhyāyaḥ

1

arjuna uvāca
kiṁ tad brahma kim adhyātmaṁ
kiṁ karma puruṣottama
adhibhūtaṁ ca kiṁ proktaṁ
adhidaivaṁ kim ucyate

2

adhiyajñaḥ kathaṁ ko 'tra
dehe 'smin madhusūdana
prayāṇa-kāle ca kathaṁ
jñeyo 'si niyatātmabhiḥ

3

śrī-bhagavān uvāca
akṣaram brahma paramam
svabhāvo 'dhyātmam ucyate
bhūta-bhāvodbhava-karo
visargaḥ karma-samjñitaḥ

4

adhibhūtaṁ kṣaro bhāvaḥ
puruṣaś cādhidaivatam
adhiyajño 'ham evātra
dehe deha-bhṛtām vara

5

anta-kāle ca mām eva
smaran muktvā kalevaram
yaḥ prayāti sa mad-bhāvaṁ
yāti nāsty atra saṁśayaḥ

6

yaṁ yaṁ vāpi smaran bhāvaṁ
tyajaty ante kalevaram
taṁ tam evaiti kaunteya
sadā tad-bhāva-bhāvitaḥ

7

tasmāt sarveṣu kāleṣu
mām anusmara yudhya ca
mayy arpita-mano-buddhir
mām evaiṣyasy asaṁśayaḥ

8

abhyāsa-yoga-yuktena
cetasā nānya-gāminā
paramaṁ puruṣaṁ divyaṁ
yāti pāṛthānucintayan

9

kaviṁ purāṇam anuśāsītāram
aṇor aṇīyāṁsam anusmared yaḥ
sarvasya dhātāram acintya-rūpam
āditya-varṇaṁ tamaśaḥ parastāt

10

prayāṇa-kāle manasācalena
bhaktyā yukto yoga-balena caiva
bhruvor madhye prāṇam āveśya samyak
sa taṁ paraṁ puruṣam upaiti divyam

11

yad akṣaraṁ veda-vido vadanti
viśanti yad yatayo vīta-rāgāḥ
yad icchanto brahma-caryaṁ caranti
tat te padaṁ saṅgrahaṇa pravakṣye

12

sarva-dvārāṇi saṁyamya
mano hṛdi nirudhya ca
mūrdhny ādhāyātmanaḥ prāṇam
āsthito yoga-dhāraṇām

13

om̐ ity ekākṣaram brahma
vyāharan mām anusmaran
yaḥ prayāti tyajan deham
sa yāti paramām gatim

14

ananya-cetāḥ satatam
yo mām smarati nityaśaḥ
tasyāham su-labhaḥ pārtha
nitya-yuktasya yoginaḥ

15

mām upetya punar janma
duḥkhālayam aśāśvatam
nāpnuvanti mahātmānaḥ
saṁsiddhim paramām gatāḥ

16

ā-brahma-bhuvanāl lokāḥ
punar-āvartino 'rjuna
mām upetya tu kaunteya
punar janma na vidyate

17

sahasra-yuga-paryantam
ahar yad brahmaṇo viduḥ
rātrim yuga-sahasrāntām
te 'ho-rātra-vido janāḥ

18

avyaktād vyaktayaḥ sarvāḥ
prabhavanty ahar-āgame
rātry-āgame praliyante
tatraivavyakta-samjñake

19

bhūta-grāmaḥ sa evāyam
bhūtvā bhūtvā praliyate
rātry-āgame 'vaśaḥ pārtha
prabhavaty ahar-āgame

20

paras tasmāt tu bhāvo 'nyo
'vyakto 'vyaktāt sanātanaḥ
yaḥ sa sarveṣu bhūteṣu
naśyatsu na vinaśyati

21

avyakto 'kṣara ity uktas
tam āhuḥ paramāṁ gatim
yaṁ prāpya na nivartante
tad dhāma paramaṁ mama

22

puruṣaḥ sa paraḥ pārtha
bhaktyā labhyas tv ananyayā
yasyāntaḥ-sthāni bhūtāni
yena sarvam idaṁ tatam

23

yatra kāle tv anāvṛttim
 āvṛttim caiva yoginaḥ
 prayātā yānti taṁ kālāṁ
 vakṣyāmi bharatarṣabha

24

agnir jyotir ahaḥ śuklaḥ
 ṣaṇ-māsā uttarāyaṇam
 tatra prayātā gacchanti
 brahma brahma-vido janāḥ

25

dhūmo rātris tathā kṛṣṇaḥ
 ṣaṇ-māsā dakṣiṇāyanam
 tatra cāndramasaṁ jyotir
 yogī prāpya nivartate

26

śukla-kṛṣṇe gatī hy ete
 jagataḥ śāśvate mate
 ekayā yāty anāvṛttim
 anyayāvartate punaḥ

27

naite sṛtī pārtha jānan
 yogī muhyati kaścana
 tasmāt sarveṣu kāleṣu
 yoga-yukto bhavārjuna

28

vedeṣu yajñeṣu tapaḥsu caiva
 dāneṣu yat puṇya-phalaṁ pradiṣṭam
 atyeti tat sarvam idaṁ viditvā
 yogī paraṁ sthānam upaiti cādyam

*om tat sad
 iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 tāraka-brahma-yoga nāmā
 aṣṭamo 'dhyāyaḥ*

9

RĀJA-GUHYA-YOGA

atha navamo 'dhyāyaḥ

1

śrī-bhagavān uvāca
idaṁ tu te guhya-tamaṁ
pravakṣyāmy anasūyave
jñānaṁ vijñāna-sahitaṁ
yaj jñātvā mokṣyase 'śubhāt

2

rāja-vidyā rāja-guhyam
pavitram idaṁ uttamam
pratyakṣāvagamaṁ dharmyam
su-sukhaṁ kartum avyayam

3
aśraddadhānāḥ puruṣā
dharmasyāśya paran-tapa
aprāpya mām nivartante
mṛtyu-saṁsāra-vartmani

4
mayā tatam idaṁ sarvaṁ
jagad avyakta-mūrtinā
mat-sthāni sarva-bhūtāni
na cāhaṁ teṣv avasthitaḥ

5
na ca mat-sthāni bhūtāni
paśya me yogam aiśvaram
bhūta-bhṛn na ca bhūta-stho
mamātmā bhūta-bhāvanaḥ

6
yathākāśa-sthito nityaṁ
vāyuh sarvatra-go mahān
tathā sarvāṇi bhūtāni
mat-sthānīty upadhāraya

7
sarva-bhūtāni kaunteya
prakṛtiṁ yānti māmikām
kalpa-kṣaye punas tāni
kalpādau visṛjāmy aham

8

prakṛtiṁ svām avaṣṭabhya
visṛjāmi punaḥ punaḥ
bhūta-grāmam imaṁ kṛtsnam
avaśaṁ prakṛter vaśāt

9

na ca mām tāni karmāṇi
nibadhnanti dhanañjaya
udāsīna-vad āsīnam
asaktaṁ teṣu karmasu

10

mayādhyakṣeṇa prakṛtiḥ
sūyate sa-carācaram
hetunānena kaunteya
jagad viparivartate

11

avajānanti mām mūḍhā
mānuṣīm tanum āśritam
param bhāvam ajānanto
mama bhūta-maheśvaram

12

moghāśā mogha-karmāṇo
mogha-jñānā vicetasah
rākṣasīm āsurīm caiva
prakṛtiṁ mohinīm śritāḥ

13

mahātmānas tu mām pārtha
daivīm prakṛtim āśritāḥ
bhajanty ananya-manaso
jñātvā bhūtādim avyayam

14

satataṁ kīrtayanto mām
yatantaś ca dṛḍha-vratāḥ
namasyantaś ca mām bhaktyā
nitya-yuktā upāsate

15

jñāna-yajñena cāpy anye
yajanto mām upāsate
ekatvena prthaktvena
bahudhā viśvato-mukham

16

aham kratur aham yajñaḥ
svadhāham aham auśadham
mantro 'ham aham evājyam
aham agnir aham hutam

17

pitāham asya jagato
mātā dhātā pitāmahaḥ
vedyam pavitram om-kāra
ṛk sāma yajur eva ca

18

gatir bhartā prabhuḥ sāksī
nivāsaḥ śaraṇaṁ suhṛt
prabhavaḥ pralayaḥ sthānaṁ
nidhānaṁ bījaṁ avyayam

19

tapāmy aham ahaṁ varṣaṁ
nigrhṇāmy utsrjāmi ca
amṛtaṁ caiva mṛtyuś ca
sad asac cāham arjuna

20

traī-vidyā mām soma-pāḥ pūta-pāpā
yajñair iṣṭvā svar-gatiṁ prārthayante
te puṇyam āsādy surendra-lokaṁ
āśnanti divyān divi deva-bhogān

21

te taṁ bhuktvā svarga-lokaṁ viśālaṁ
kṣīṇe puṇye martya-lokaṁ viśanti
evaṁ trayī-dharmam anuprapannā
gatāgataṁ kāma-kāmā labhante

22

ananyāś cintayanto mām
ye janāḥ paryupāsate
teṣāṁ nityābhiyuktānām
yoga-kṣemaṁ vahāmy aham

23

ye 'py anya-devatā-bhaktā
yajante śraddhayānvitāḥ
te 'pi mām eva kaunteya
yajanty avidhi-pūrvakam

24

aham hi sarva-yajñānām
bhoktā ca prabhur eva ca
na tu mām abhijānanti
tattvenātaś cyavanti te

25

yānti deva-vratā devān
pitṛn yānti pitṛ-vratāḥ
bhūtāni yānti bhūtejyā
yānti mad-yājino 'pi mām

26

patraṁ puṣpaṁ phalaṁ toyam
yo me bhaktyā prayacchati
tad aham bhakty-upahṛtam
aśnāmi prayatātmanah

27

yat karoṣi yad aśnāsi
yaj juhoṣi dadāsi yat
yat tapasyasi kaunteya
tat kuruṣva mad-arpaṇam

28

śubhāśubha-phalair evaṁ
mokṣyase karma-bandhanaiḥ
sannyāsa-yoga-yuktātmā
vimukto mām upaiśyasi

29

samo 'haṁ sarva-bhūteṣu
na me dveṣyo 'sti na priyaḥ
ye bhajanti tu mām bhaktyā
mayi te teṣu cāpy aham

30

apī cet su-durācāro
bhajate mām ananya-bhāḥ
sādhur eva sa mantavyaḥ
samyag vyavasito hi saḥ

31

kṣipraṁ bhavati dharmātmā
śāśvac-chāntim nigacchati
kaunteya pratjñānīhi
na me bhaktaḥ praṇaśyati

32

mām hi pārtha vyapāśritya
ye 'pi syuḥ pāpa-yonayaḥ
striyo vaiśyās tathā śūdrās
te 'pi yānti parām gatim

33

kiṁ punar brāhmaṇāḥ puṇyā
bhaktā rājarṣayas tathā
anityam asukhaṁ lokam
imaṁ prāpya bhajasva mām

34

man-manā bhava mad-bhakto
mad-yājī mām namaskuru
mām evaiṣyasi yuktvaivam
ātmānaṁ mat-parāyaṇaḥ

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
rāja-guhya-yoga nāmā navamo 'dhyāyaḥ*

10

VIBHŪTI-YOGA

atha daśamo 'dhyāyaḥ

1

śrī-bhagavān uvāca
bhūya eva mahā-bāho
śṛṇu me paramaṁ vacaḥ
yat te 'haṁ prīyamāṇāya
vakṣyāmi hita-kāmyayā

2

na me viduḥ sura-gaṇāḥ
prabhavaṁ na maharṣayaḥ
aham ādir hi devānāṁ
maharṣīnāṁ ca sarvaśaḥ

3

yo mām ajam anādim ca
vetti loka-maheśvaram
asammūḍhaḥ sa martyeṣu
sarva-pāpaiḥ pramucyate

4

buddhir jñānam asammohaḥ
kṣamā satyaṁ damaḥ śamaḥ
sukhaṁ duḥkhaṁ bhavo 'bhāvo
bhayaṁ cābhayaṁ eva ca

5

ahimsā samatā tuṣṭis
tapo dānaṁ yaśo 'yaśaḥ
bhavanti bhāvā bhūtānām
matta eva prthag-vidhāḥ

6

maharṣayaḥ sapta pūrve
catvāro manavas tathā
mad-bhāvā mānasā jātā
yeṣāṁ loka imāḥ prajāḥ

7

etāṁ vibhūtiṁ yogaṁ ca
mama yo vetti tattvataḥ
so 'vikalpena yogena
yujyate nātra saṁśayaḥ

8

aham sarvasya prabhavo
 mattaḥ sarvaṁ pravartate
 iti matvā bhajante mām
 budhā bhāva-samanvitāḥ

9

mac-cittā mad-gata-prāṇā
 bodhayantaḥ parasparam
 kathayantaś ca mām nityam
 tuṣyanti ca ramanti ca

10

teṣāṁ satata-yuktānām
 bhajatām prīti-pūrvakam
 dadāmi buddhi-yogaṁ taṁ
 yena mām upayānti te

11

teṣāṁ evānukampārtham
 aham ajñāna-jaṁ tamaḥ
 nāśayāmy ātma-bhāva-stho
 jñāna-dīpena bhāsvatā

12

arjuna uvāca
 param brahma param dhāma
 pavitraṁ paramaṁ bhavān
 puruṣaṁ śāśvataṁ divyam
 ādi-devam ajaṁ vibhum

13

āhus tvām ṛṣayaḥ sarve
devarṣir nāradas tathā
asito devalo vyāsaḥ
svayaṁ caiva bravīṣi me

14

sarvam etad ṛtaṁ manye
yan mām vadasi keśava
na hi te bhagavan vyaktiṁ
vidur devā na dānavāḥ

15

svayam evātmanātmānaṁ
vettha tvaṁ puruṣottama
bhūta-bhāvana bhūteśa
deva-deva jagat-pate

16

vaktum arhasy aśeṣeṇa
divyā hy ātma-vibhūtayaḥ
yābhir vibhūtibhir lokān
imāṁs tvaṁ vyāpya tiṣṭhasi

17

kathaṁ vidyām ahaṁ yogiṁs
tvām sadā paricintayan
keṣu keṣu ca bhāveṣu
cintyo 'si bhagavan mayā

18

vistareṇātmano yogam
vibhūtiṁ ca janārdana
bhūyaḥ kathaya tṛptir hi
śṛṇvato nāsti me 'mṛtam

19

śrī-bhagavān uvāca
hanta te kathayiṣyāmi
divyā hy ātma-vibhūtayaḥ
prādhānyataḥ kuru-śreṣṭha
nāsty anto vistarasya me

20

aham ātmā guḍākeśa
sarva-bhūtāśaya-sthitaḥ
aham ādiś ca madhyaṁ ca
bhūtānām anta eva ca

21

ādityānām ahaṁ viṣṇur
jyotiṣāṁ ravir amśumān
marīcir marutām asmi
nakṣatrāṇām ahaṁ śaśī

22

vedānām sāma-vedo 'smi
devānām asmi vāsavaḥ
indriyāṇām manaś cāsmi
bhūtānām asmi cetanā

23

rudrāṇām śaṅkaraś cāsmi
 vitteśo yakṣa-rakṣasām
 vasūnām pāvakaś cāsmi
 meruḥ śikhariṇām aham

24

purodhasām ca mukhyaṁ mām
 viddhi pārtha bṛhaspatim
 senānīnām ahaṁ skandaḥ
 sarasām asmi sāgaraḥ

25

maharṣīṇām bhṛgur ahaṁ
 girām asmy ekam akṣaram
 yajñānām japa-yajño 'smi
 sthāvarāṇām himālayaḥ

26

aśvatthaḥ sarva-vṛkṣāṇām
 devarṣīṇām ca nāradaḥ
 gandharvāṇām citrarathaḥ
 siddhānām kapilo munīḥ

27

uccaiḥśravasam aśvānām
 viddhi mām amṛtodbhavam
 airāvataṁ gajendrāṇām
 narāṇām ca narādhipam

28

āyudhānām ahaṁ vajraṁ
dhenūnām asmi kāmadhuk
prajanaś cāsmi kandarpaḥ
sarpāṇām asmi vāsukiḥ

29

anantaś cāsmi nāgānām
varuṇo yādasām aham
pitṛṇām aryamā cāsmi
yamaḥ saṁyamātām aham

30

prahlādaś cāsmi daityānām
kālaḥ kalayatām aham
mṛgāṇām ca mṛgendro 'haṁ
vainateyaś ca pakṣiṇām

31

pavanaḥ pavatām asmi
rāmaḥ śastra-bhṛtām aham
jhaṣāṇām makaraś cāsmi
srotasām asmi jāhnavī

32

sargāṇām ādir antaś ca
madhyaṁ caivāham arjuna
adhyātma-vidyā vidyānām
vādaḥ pravadatām aham

33

akṣarāṇām a-kāro 'smi
dvandvaḥ sāmāsikasya ca
aham evākṣayaḥ kālo
dhātāhaṁ viśvato-mukhaḥ

34

mṛtyuḥ sarva-haraś cāham
udbhavaś ca bhaviṣyatām
kīrtiḥ śrīr vāk ca nārīṇām
smṛtir medhā dhṛtiḥ kṣamā

35

bṛhat-sāma tathā sāmnam
gāyatrī chandasām aham
māsānām mārگاsīrṣo 'ham
ṛtūnām kusumākaraḥ

36

dyūtaṁ chalayatām asmi
tejas tejasvinām aham
jaya 'smi vyavasāyo 'smi
sattvaṁ sattvavatām aham

37

vṛṣṇīnām vāsudevo 'smi
pāṇḍavānām dhanañjayaḥ
munīnām apy ahaṁ vyāsaḥ
kavīnām uśanā kaviḥ

38

daṇḍo damayatām asmi
nītir asmi jigīṣatām
maunaṁ caivāsmi guhyānām
jñānaṁ jñānavatām aham

39

yac cāpi sarva-bhūtānām
bījaṁ tad aham arjuna
na tad asti vinā yat syān
mayā bhūtaṁ carācaram

40

nānto 'sti mama divyānām
vibhūtīnām paran-tapa
eṣa tūddeśataḥ prokto
vibhūter vistaro mayā

41

yad yad vibhūtimat sattvaṁ
śrīmad ūrjitam eva vā
tat tad evāvagaccha tvaṁ
mama tejo-'mśa-sambhavam

42

atha vā bahunaitena
kiṁ jñātena tavārjuna
viṣṭabhyāham idaṁ kṛtsnam
ekāmśena sthito jagat

om tat sad
iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
vibhūti-yoga nāmā daśamo 'dhyāyaḥ

11

VIŚVA-RŪPA-DARŚANA-YOGA

athaikādaśo 'dhyāyaḥ

1

arjuna uvāca
mad-anugrahāya paramaṁ
guhyam adhyātma-saṁjñitam
yat tvayoktaṁ vacas tena
moho 'yaṁ vigato mama

2

bhavāpyayau hi bhūtānām
śrutau vistaraśo mayā
tvattaḥ kamala-patrākṣa
māhātmyam api cāvyayam

3

evam etad yathāttha tvam
 ātmānam parameśvara
 draṣṭum icchāmi te rūpam
 aiśvaram puruṣottama

4

manyase yadi tac chakyaṁ
 mayā draṣṭum iti prabho
 yogeśvara tato me tvam
 darśayātmānam avyayam

5

śrī-bhagavān uvāca
 paśya me pārtha rūpāṇi
 śataśo 'tha sahasraśaḥ
 nānā-vidhāni divyāni
 nānā-varṇākṛtīni ca

6

paśyādityān vasūn rudrān
 aśvinau marutas tathā
 bahūny adṛṣṭa-pūrvāṇi
 paśyāścaryāṇi bhārata

7

ihaika-sthaṁ jagat kṛtsnam
 paśyādya sa-carācaram
 mama dehe guḍākeśa
 yac cānyad draṣṭum icchasi

8

na tu mām śakyase draṣṭum
 anenaiva sva-cakṣuṣā
 divyaṁ dadāmi te cakṣuḥ
 paśya me yogam aiśvaram

9

sañjaya uvāca
 evam uktvā tato rājan
 mahā-yogeśvaro hariḥ
 darśayām āsa pārthāya
 paramaṁ rūpam aiśvaram

10

aneka-vaktra-nayanam
 anakādbhuta-darśanam
 aneka-divyābharaṇaṁ
 divyānekodyatāyudham

11

divya-mālyāmbara-dharaṁ
 divya-gandhānulepanam
 sarvāścarya-mayaṁ devam
 anantaṁ viśvato-mukham

12

divi sūrya-sahasrasya
 bhaved yugapad utthitā
 yadi bhāḥ sadṛśī sā syād
 bhāsas tasya mahātmanaḥ

13

tatraika-stham jagat kṛtsnam
pravibhaktam anekadhā
apaśyad deva-devasya
śarīre pāṇḍavas tadā

14

tataḥ sa vismayāviṣṭo
hr̥ṣṭa-romā dhanañjayah
praṇamya śirasā devam
kṛtāñjalir abhāṣata

15

arjuna uvāca
paśyāmi devāms tava deva dehe
sarvāms tathā bhūta-viśeṣa-saṅghān
brahmāṇam īsam kamalāsana-stham
ṛṣimś ca sarvān uragāmś ca divyān

16

aneka-bāhūdara-vaktra-netram
paśyāmi tvām sarvato 'nanta-rūpam
nāntam na madhyam na punas tavādim
paśyāmi viśveśvara viśva-rūpa

17

kirīṭinam gadinam cakriṇam ca
tejo-rāśim sarvato dīptimantam
paśyāmi tvām durnirikṣyam samantād
dīptānalārka-dyutim aprameyam

18

tvam akṣaram paramaṁ veditavyam
 tvam asya viśvasya param nidhānam
 tvam avyayaḥ śāśvata-dharma-goptā
 sanātanas tvaṁ puruṣo mato me

19

anādi-madhyāntam ananta-vīryam
 ananta-bāhum śāsi-sūrya-netram
 paśyāmi tvāṁ dīpta-hutāśa-vaktram
 sva-tejasā viśvam idaṁ tapantam

20

dyāv ā-prthivyor idaṁ antaram hi
 vyāptam tvayaikena diśaś ca sarvāḥ
 dr̥ṣṭvādbhutam rūpam ugram tavedam
 loka-trayam pravyathitam mahātman

21

amī hi tvāṁ sura-saṅghā viśanti
 kecid bhītāḥ prāñjalayo gr̥ṇanti
 svastīty uktvā mahar̥ṣi-siddha-saṅghāḥ
 stuvanti tvāṁ stutibhiḥ puṣkalābhiḥ

22

rudrādityā vasavo ye ca sādhyā
 viśve 'śvinau marutaś coṣmapās ca
 gandharva-yakṣāsura-siddha-saṅghā
 vīkṣante tvāṁ vismitāś caiva sarve

23

rūpaṁ mahat te bahu-vaktra-netraṁ
mahā-bāho bahu-bāhūru-pādam
bahūdaraṁ bahu-daṁṣṭrā-karālaṁ
dṛṣṭvā lokāḥ pravvyathitās tathāham

24

nabhaḥ-sprśaṁ dīptaṁ aneka-varṇaṁ
vyāttānanaṁ dīpta-viśāla-netraṁ
dṛṣṭvā hi tvāṁ pravvyathitāntar-ātmā
dhṛtiṁ na vindāmi śamaṁ ca viṣṇo

25

daṁṣṭrā-karālāni ca te mukhāni
dṛṣṭvaiva kālānala-sannibhāni
diśo na jāne na labhe ca śarma
prasīda deveśa jagan-nivāsa

26

amī ca tvāṁ dhṛtarāṣṭrasya putrāḥ
sarve sahaivāvani-pāla-saṅghaiḥ
bhīṣmo droṇaḥ sūta-putras tathāsau
sahāsmadīyair api yodha-mukhyaiḥ

27

vaktrāṇi te tvaramāṇā viśanti
daṁṣṭrā-karālāni bhayānakāni
kecid vilagnā daśanāntareṣu
sandrṣyante cūrṇitair uttamāṅgaiḥ

28

yathā nadīnām bahavo 'mbu-vegāḥ
 samudram evābhimukhā dravanti
 tathā tavāmī nara-loka-vīrā
 viśanti vaktrāṇy abhivijvalanti

29

yathā pradīptaṁ jvalanaṁ pataṅgā
 viśanti nāśāya samṛddha-vegāḥ
 tathaiva nāśāya viśanti lokās
 tavāpi vaktrāṇi samṛddha-vegāḥ

30

lelihyase grasamānaḥ samantāl
 lokān samagrān vadanair jvaladbhiḥ
 tejobhir āpūrya jagat samagram
 bhāsas tavogrāḥ pratapanti viṣṇo

31

ākhyāhi me ko bhavān ugra-rūpo
 namo 'stu te deva-vara prasīda
 vijñātum icchāmi bhavantam ādyaṁ
 na hi prajānāmi tava pravṛttim

32

śrī-bhagavān uvāca
 kālo 'smi loka-kṣaya-kṛt pravṛddho
 lokān samāhartum iha pravṛttaḥ
 rte 'pi tvām na bhaviṣyanti sarve
 ye 'vasthitāḥ praty-anīkeṣu yodhāḥ

33

tasmāt tvam uttiṣṭha yaśo labhasva
 jītvā śatrūn bhuñkṣva rājyaṁ samṛddham
 mayaivaite nihatāḥ pūrvam eva
 nimitta-mātraṁ bhava savya-sācin

34

dronaṁ ca bhīṣmaṁ ca jayadrathaṁ ca
 karṇaṁ tathānyān api yodha-vīrān
 mayā hatāns tvam jahi mā vyatiṣṭhā
 yudhyasva jetāsi raṇe sapatnān

35

sañjaya uvāca
 etac chrutvā vacanaṁ keśavasya
 kṛtāñjalir vepamānaḥ kirīti
 namaskṛtvā bhūya evāha kṛṣṇaṁ
 sa-gadgadaṁ bhīta-bhītaḥ praṇamya

36

arjuna uvāca
 sthāne hṛṣīkeśa tava prakīrtyā
 jagat prahr̥ṣyaty anurajyate ca
 rakṣāṁsi bhītāni diśo dravanti
 sarve namasyanti ca siddha-saṅghāḥ

37

kasmāc ca te na nameran mahātman
garīyase brahmaṇo 'py ādi-kartre
ananta deveśa jagan-nivāsa
tvam akṣaram sad asat tat param yat

38

tvam ādi-devaḥ puruṣaḥ purāṇas
tvam asya viśvasya param nidhānam
vettāsi vedyam ca param ca dhāma
tvayā tataṁ viśvam ananta-rūpa

39

vāyur yamo 'gnir varuṇaḥ śaśāṅkaḥ
prajā-patis tvam prapitāmahaś ca
namo namas te 'stu sahasra-kṛtvaḥ
punaś ca bhūyo 'pi namo namas te

40

namaḥ purastād atha pṛṣṭhatas te
namo 'stu te sarvata eva sarva
ananta-vīryāmita-vikramas tvam
sarvaṁ samāpnoṣi tato 'si sarvaḥ

41

sakheti matvā prasabham yad uktam
he kṛṣṇa he yādava he sakheti
ajānatā mahimānam tavedam
mayā pramādāt praṇayena vāpi

42

yac cāvahāsārtham asat-kṛto 'si
vihāra-śayyāsana-bhojaneṣu
eko 'tha vāpy acyuta tat-samakṣam
tat kṣāmaye tvām aham aprameyam

43

pitāsi lokasya carācarasya
tvam asya pūjyaś ca gurur garīyān
na tvat-samo 'sty abhyadhikaḥ kuto 'nyo
loka-traye 'py apratima-prabhāva

44

tasmāt praṇamya praṇidhāya kāyaṁ
prasādaye tvām aham īśam īḍyam
piteva putrasya sakheva sakhyuḥ
priyaḥ priyāyārhasi deva soḍhum

45

adrṣṭa-pūrvam hrṣito 'smi drṣṭvā
bhayena ca pravayathitam mano me
tad eva me darśaya deva rūpaṁ
prasīda deveśa jagan-nivāsa

46

kirīṭinaṁ gadinam cakra-hastam
icchāmi tvām draṣṭum aham tathaiva
tenaiva rūpeṇa catur-bhujena
sahasra-bāho bhava viśva-mūrte

47

śrī-bhagavān uvāca
mayā prasannena tavārjunedaṁ
rūpaṁ paraṁ darśitam ātma-yogāt
tejo-mayaṁ viśvam anantam ādyaṁ
yan me tvad anyena na dṛṣṭa-pūrvam

48

na veda-yajñādhyayanair na dānair
na ca kriyābhir na tapobhir ugraiḥ
evaṁ-rūpaḥ śakya ahaṁ nṛ-loke
draṣṭuṁ tvad anyena kuru-pravīra

49

mā te vyathā mā ca vimūḍha-bhāvo
dṛṣṭvā rūpaṁ ghoram īdṛṇ mamedam
vyapeta-bhīḥ prīta-manāḥ punas tvaṁ
tad eva me rūpaṁ idaṁ prapaśya

50

sañjaya uvāca
ity arjunaṁ vāsudevas tathoktvā
svakaṁ rūpaṁ darśayām āsa bhūyaḥ
āśvāsayām āsa ca bhītam enaṁ
bhūtvā punaḥ saumya-vapur mahātmā

51

arjuna uvāca
 dr̥ṣṭvedaṁ mānuṣaṁ rūpaṁ
 tava saumyaṁ janārdana
 idānīm asmi saṁvṛttaḥ
 sa-cetāḥ prakṛtiṁ gataḥ

52

śrī-bhagavān uvāca
 su-durdaśam idaṁ rūpaṁ
 dr̥ṣṭavān asi yaṁ mama
 devā apy asya rūpasya
 nityaṁ darśana-kāṅkṣiṇaḥ

53

nāhaṁ vedair na tapasā
 na dānena na cejyayā
 śakya evaṁ-vidho draṣṭuṁ
 dr̥ṣṭavān asi mām yathā

54

bhaktyā tv ananyayā śakya
 aham evaṁ-vidho 'rjuna
 jñātum draṣṭum ca tattvena
 praveṣṭum ca paran-tapa

55

mat-karma-kṛṇ mat-paramo
 mad-bhaktah saṅga-varjitah
 nirvairah sarva-bhūteṣu
 yah sa mām eti pāṇḍava

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 viśva-rūpa-darśana-yoga
 nāmā ekādaśo 'dhyāyah*

12

BHAKTI-YOGA

atha dvādaśo 'dhyāyahaḥ

1

arjuna uvāca
evaṁ satata-yuktā ye
bhaktās tvāṁ paryupāsate
ye cāpy akṣaram avyaktaṁ
teṣāṁ ke yoga-vittamāḥ

2

śrī-bhagavān uvāca
mayy āveśya mano ye mām
nitya-yuktā upāsate
śraddhayā parayopetās
te me yukta-tamā matāḥ

3

ye tv akṣaram anirdeśyam
avyaktaṁ paryupāsate
sarvatra-gam acintyaṁ ca
kūṭa-stham acalaṁ dhruvam

4

sanniyamyendriya-grāmaṁ
sarvatra sama-buddhayaḥ
te prāpnuvanti mām eva
sarva-bhūta-hite ratāḥ

5

kleśo 'dhika-taras teṣāṁ
avyaktāsakta-cetasāṁ
avyaktā hi gatiḥ duḥkhaṁ
dehavadbhir avāpyate

6

ye tu sarvāṇi karmāṇi
mayi sannyasya mat-parāḥ
ananyenaiva yogena
mām dhyāyanta upāsate

7

teṣāṁ ahaṁ samuddhartā
mr̥tyu-saṁsāra-sāgarāt
bhavāmi na cirāt pārtha
mayy āveśita-cetasāṁ

8

mayy eva mana ādhatsva
 mayi buddhiṃ niveśaya
 nivasiṣyasi mayy eva
 ata ūrdhvaṃ na saṁśayaḥ

9

atha cittam samādhātum
 na śaknoṣi mayi sthiram
 abhyāsa-yogena tato
 mām icchāptum dhanañjaya

10

abhyāse 'py asamartho 'si
 mat-karma-paramo bhava
 mad-artham api karmāṇi
 kurvan siddhim avāpsyasi

11

athaitad apy aśakto 'si
 kartum mad-yogam āśritaḥ
 sarva-karma-phala-tyāgaṃ
 tataḥ kuru yatātmavān

12

śreyo hi jñānam abhyāsāj
 jñānād dhyānaṃ viśiṣyate
 dhyānāt karma-phala-tyāgas
 tyāgāc chāntir anantaram

13

adveṣṭā sarva-bhūtānām
 maitraḥ karuṇa eva ca
 nirmamo nirahaṅkāraḥ
 sama-duḥkha-sukhaḥ kṣamī

14

santuṣṭaḥ satataṁ yogī
 yatātmā dṛḍha-niścayaḥ
 mayy arpita-mano-buddhir
 yo mad-bhaktaḥ sa me priyaḥ

15

yasmān nodvijate loko
 lokān nodvijate ca yaḥ
 harṣāmarṣa-bhayodvegair
 mukto yaḥ sa ca me priyaḥ

16

anapekṣaḥ śucir dakṣa
 udāsīno gata-vyathaḥ
 sarvārambha-parityāgī
 yo mad-bhaktaḥ sa me priyaḥ

17

yo na hr̥ṣyati na dveṣṭi
 na śocati na kāṅkṣati
 śubhāśubha-parityāgī
 bhaktimān yaḥ sa me priyaḥ

18

samaḥ śatrau ca mitre ca
tathā mānāpamānayoh
śītoṣṇa-sukha-duḥkheṣu
samaḥ saṅga-vivarjitah

19

tulya-nindā-stutir maunī
santuṣṭo yena kenacit
aniketaḥ sthira-matir
bhaktimān me priyo narah

20

ye tu dharmāmṛtam idaṁ
yathoktaṁ paryupāsate
śraddadhānā mat-paramā
bhaktās te 'tīva me priyāḥ

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
bhakti-yoga-nāmā dvādaśo 'dhyāyah*

13

PRAKṚTI-PURUṢA-VIVEKA-YOGA

atha trayodaśo 'dhyāyah

1

arjuna uvāca
prakṛtiṁ puruṣaṁ caiva
kṣetraṁ kṣetra-jñam eva ca
etaḍ veditum icchāmi
jñānaṁ jñeyaṁ ca keśava

2

śrī-bhagavān uvāca
idaṁ śarīraṁ kaunteya
kṣetraṁ ity abhidhīyate
etaḍ yo vetti taṁ prāhuḥ
kṣetra-jña iti tad-vidah

3

kṣetra-jñāṁ cāpi māṁ viddhi
sarva-kṣetreṣu bhārata
kṣetra-kṣetrajñāyor jñānaṁ
yat taj jñānaṁ mataṁ mama

4

tat kṣetraṁ yac ca yādṛk ca
yad-vikāri yataś ca yat
sa ca yo yat-prabhāvaś ca
tat samāsenā me śṛṇu

5

ṛṣibhir bahudhā gītaṁ
chandobhir vividhaiḥ pṛthak
brahma-sūtra-padais caiva
hetumadbhir viniścitaiḥ

6

mahā-bhūtāny ahaṅkāro
buddhir avyaktam eva ca
indriyāṇi daśaikam ca
pañca cendriya-gocarāḥ

7

icchā dveṣaḥ sukhaṁ duḥkhaṁ
saṅghātaś cetanā dhṛtiḥ
etat kṣetraṁ samāsenā
sa-vikāram udāhṛtam

8

amānitvam adambhitvam
ahimsā kṣāntir ārjavam
ācāryopāsanam śaucam
sthairyam ātma-vinigrahaḥ

9

indriyārtheṣu vairāgyam
anahaṅkāra eva ca
janma-mṛtyu-jarā-vyādhi-
duḥkha-doṣānudarśanam

10

asaktir anabhiṣvaṅgaḥ
putra-dāra-grhādiṣu
nityam ca sama-cittatvam
iṣṭāniṣṭopapattiṣu

11

mayi cānanya-yogena
bhaktir avyabhicāriṇī
vivikta-deśa-sevitvam
aratir jana-saṁsadi

12

adhyātma-jñāna-nityatvam
tattva-jñānārtha-darśanam
etaj jñānam iti proktam
ajñānam yad ato 'nyathā

13

jñeyam yat tat pravakṣyāmi
yaj jñātvāmṛtam aśnute
anādi mat-param brahma
na sat tan nāsad ucyate

14

sarvataḥ pāṇi-pādam tat
sarvato 'kṣi-śiro-mukham
sarvataḥ śrutimal loke
sarvam āvṛtya tiṣṭhati

15

sarvendriya-guṇābhāsam
sarvendriya-vivarjitam
asaktam sarva-bhṛc caiva
nirguṇam guṇa-bhokṛ ca

16

bahir antaś ca bhūtānām
acaram caram eva ca
sūkṣmatvāt tad avijñeyam
dūra-stham cāntike ca tat

17

avibhaktam ca bhūteṣu
vibhaktam iva ca sthitam
bhūta-bharṭṛ ca taj jñeyam
grasiṣṇu prabhaviṣṇu ca

18

jyotiṣām api taj jyotiḥ
 tamasaḥ param ucyate
 jñānaṁ jñeyaṁ jñāna-gamyam
 hr̥di sarvasya viṣṭhitam

19

iti kṣetraṁ tathā jñānaṁ
 jñeyaṁ coktaṁ samāsataḥ
 mad-bhakta etad vijñāya
 mad-bhāvāyopapadyate

20

prakṛtiṁ puruṣam caiva
 viddhy anādī ubhāv api
 vikārāṁś ca guṇāṁś caiva
 viddhi prakṛti-sambhavān

21

kārya-kāraṇa-kartṛtve
 hetuḥ prakṛtir ucyate
 puruṣaḥ sukha-duḥkhānām
 bhoktṛtve hetur ucyate

22

puruṣaḥ prakṛti-stho hi
 bhuṅkte prakṛti-jān guṇān
 kāraṇam guṇa-saṅgo 'sya
 sad-asad-yoni-janmasu

23

upadraṣṭānumantā ca
 bhartā bhoktā maheśvaraḥ
 paramātmēti cāpy ukto
 dehe 'smin puruṣaḥ paraḥ

24

ya evaṁ veti puruṣaṁ
 prakṛtiṁ ca guṇaiḥ saha
 sarvathā vartamāno 'pi
 na sa bhūyo 'bhijāyate

25

dhyānenātmani paśyanti
 kecid ātmānam ātmanā
 anye sāṅkhyena yogena
 karma-yogena cāpare

26

anye tv evaṁ ajānantaḥ
 śrutvānyebhya upāsate
 te 'pi cātitaranty eva
 mṛtyum śruti-parāyaṇāḥ

27

yāvat sañjāyate kiñcit
 sattvaṁ sthāvara-jaṅgamam
 kṣetra-kṣetrajña-samyogāt
 tad viddhi bharatarṣabha

28

samaṁ sarveṣu bhūteṣu
tiṣṭhantaṁ parameśvaram
vinaśyatsv avinaśyantaṁ
yaḥ paśyati sa paśyati

29

samaṁ paśyan hi sarvatra
samavasthitam īśvaram
na hinasty ātmanātmānam
tato yāti parāṁ gatim

30

prakṛtyaiva ca karmāṇi
kriyamāṇāni sarvaśaḥ
yaḥ paśyati tathātmānam
akartāraṁ sa paśyati

31

yadā bhūta-prṛthag-bhāvam
eka-stham anupaśyati
tata eva ca vistāraṁ
brahma sampadyate tadā

32

anāditvān nirguṇatvāt
paramātmāyam avyayaḥ
śarīra-stho 'pi kaunteya
na karoti na lipyate

33

yathā sarva-gatam sauksmyād
ākāśam nopalipyate
sarvatrāvasthito dehe
tathātmā nopalipyate

34

yathā prakāśayaty ekaḥ
kṛtsnam lokam imam raviḥ
kṣetram kṣetrī tathā kṛtsnam
prakāśayati bhārata

35

kṣetra-kṣetrajñayor evam
antaram jñāna-cakṣuṣā
bhūta-prakṛti-mokṣam ca
ye vidur yānti te param

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
prakṛti-puruṣa-viveka-yoga nāmā
trayodaśo 'dhyāyaḥ*

14

GUṆA-TRAYA-VIBHĀGA-YOGA

atha caturdaśo 'dhyāyaḥ

1

śrī-bhagavān uvāca
paraṁ bhūyaḥ pravakṣyāmi
jñānānāṁ jñānam uttamam
yaj jñātvā munayaḥ sarve
parāṁ siddhim ito gatāḥ

2

idaṁ jñānam upāśritya
mama sādharṁyam āgatāḥ
sarge 'pi nopajāyante
pralaye na vyathanti ca

3

mama yonir mahad brahma
tasmin garbham dadhāmy aham
sambhavaḥ sarva-bhūtānām
tato bhavati bhārata

4

sarva-yoniṣu kaunteya
mūrtayaḥ sambhavanti yāḥ
tāsām brahma mahad yonir
aham bija-pradaḥ pitā

5

sattvaṁ rajas tama iti
guṇāḥ prakṛti-sambhavāḥ
nibadhnanti mahā-bāho
dehe dehinam avyayam

6

tatra sattvaṁ nirmalatvāt
prakāśakam anāmayam
sukha-saṅgena badhnāti
jñāna-saṅgena cānagha

7

rajo rāgātmakam viddhi
tṛṣṇā-saṅga-samudbhavam
tan nibadhnāti kaunteya
karma-saṅgena dehinam

8

tamas tv ajñāna-jaṁ viddhi
mohanam sarva-dehinām
pramādālasya-nidrābhis
tan nibadhnāti bhārata

9

sattvaṁ sukhe sañjayati
rajaḥ karmaṇi bhārata
jñānam āvṛtya tu tamaḥ
pramāde sañjayaty uta

10

rajas tamaś cābhibhūya
sattvaṁ bhavati bhārata
rajaḥ sattvaṁ tamaś caiva
tamaḥ sattvaṁ rajas tathā

11

sarva-dvāreṣu dehe 'smin
prakāśa upajāyate
jñānam yadā tadā vidyād
vivṛddhaṁ sattvaṁ ity uta

12

lobhaḥ pravṛttir ārambhaḥ
karmaṇām aśamaḥ sprhā
rajasy etāni jāyante
vivṛddhe bharatarṣabha

13

aparakāśo 'pravṛttiś ca
 pramādo moha eva ca
 tamasy etāni jāyante
 vivṛddhe kuru-nandana

14

yadā sattve pravṛddhe tu
 pralayaṁ yāti deha-bhṛt
 tadottama-vidāṁ lokān
 amalān pratipadyate

15

rajasi pralayaṁ gatvā
 karma-saṅgiṣu jāyate
 tathā pralīnas tamasi
 mūḍha-yoniṣu jāyate

16

karmaṇaḥ sukṛtasyāhuḥ
 sāttvikam nirmalam phalam
 rajasas tu phalam duḥkham
 ajñānam tamasah phalam

17

sattvāt sañjāyate jñānam
 rajaso lobha eva ca
 pramāda-mohau tamaso
 bhavato 'jñānam eva ca

18

ūrdhvaṃ gacchanti sattva-sthā
madhye tiṣṭhanti rājasāḥ
jaghanya-guṇa-vṛtti-sthā
adho gacchanti tāmasāḥ

19

nānyaṃ guṇebhyaḥ kartāraṃ
yadā draṣṭānupaśyati
guṇebhyaś ca paraṃ vetti
mad-bhāvaṃ so 'dhigacchati

20

guṇān etān atītya trīn
dehī deha-samudbhavān
janma-mṛtyu-jarā-duḥkhair
vimukto 'mṛtam aśnute

21

arjuna uvāca
kair liṅgaṣ trīn guṇān etān
atīto bhavati prabho
kim ācāraḥ katham caitāṃs
trīn guṇān ativartate

22

śrī-bhagavān uvāca
prakāśaṁ ca pravṛttiṁ ca
moham eva ca pāṇḍava
na dveṣṭi sampravṛttāni
na nivṛttāni kāṅkṣati

23

udāsīna-vad āsīno
guṇair yo na vicālyate
guṇā vartanta ity evaṁ
yo 'vatiṣṭhati neṅgate

24

sama-duḥkha-sukhaḥ sva-sthaḥ
sama-loṣṭrāśma-kāñcanaḥ
tulya-priyāpriyo dhīras
tulya-nindātma-saṁstutiḥ

25

mānāpamānayos tulyas
tulyo mitrāri-pakṣayoḥ
sarvārambha-parityāgī
guṇātītaḥ sa ucyate

26

mām ca yo 'vyabhicāreṇa
bhakti-yogena sevate
sa guṇān samatītyaitān
brahma-bhūyāya kalpate

27

brahmaṇo hi pratiṣṭhāham
amṛtasyāvyayasya ca
śāśvatasya ca dharmasya
sukhasyaikāntikasya ca

om tat sad
iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
guṇa-traya-vibhāga-yoga nāmā
caturdaśo 'dhyāyaḥ

15

PURUṢOTTAMA-YOGA

atha pañcadaśo 'dhyāyaḥ

1

śrī-bhagavān uvāca
ūrdhva-mūlam adhaḥ-śākhā
aśvattham prāhur avyayam
chandāmsi yasya parṇāni
yas taṁ veda sa veda-vit

2

adhaś cordhvaṁ prasṛtās tasya śākhā
guṇa-pravṛddhā viṣaya-pravālāḥ
adhaś ca mūlāny anusantatāni
karmānubandhīni manuṣya-loke

3

na rūpam asyeha tathopalabhyate
nānto na cādir na ca sampratiṣṭhā
aśvattham enam suvirūḍha-mūlam
asaṅga-śastreṇa dṛḍhena chittvā

4

tataḥ padam tat parimārgitavyam
yasmin gatā na nivartanti bhūyaḥ
tam eva cādyam puruṣam prapadye
yataḥ pravṛtṭiḥ prasṛtā purāṇī

5

nirmāna-mohā jīta-saṅga-doṣā
adhyātma-nityā vinivṛtta-kāmāḥ
dvandvair vimuktāḥ sukha-duḥkha-samjñair
gacchanty amūḍhāḥ padam avyayaṁ tat

6

na tad bhāsayate sūryo
na śāsāṅko na pāvakaḥ
yad gatvā na nivartante
tad dhāma paramaṁ mama

7

mamaivāṁśo jīva-loke
jīva-bhūtaḥ sanātanah
manaḥ-ṣaṣṭhānīndriyāṇi
prakṛti-sthāni karṣati

8

śarīraṃ yad avāpnoti
 yac cāpy utkrāmatīśvaraḥ
 gr̥hītvaitāni saṃyāti
 vāyur gandhān ivāśayāt

9

śrotraṃ cakṣuḥ sparśanaṃ ca
 rasanāṃ ghrāṇaṃ eva ca
 adhiṣṭhāya manaś cāyaṃ
 viṣayān upasevate

10

utkrāmantaṃ sthitaṃ vāpi
 bhuñjanaṃ vā guṇānvitam
 vimūḍhā nānupaśyanti
 paśyanti jñāna-cakṣuṣaḥ

11

yatanto yoginaś cainaṃ
 paśyanty ātmany avasthitam
 yatanto 'py akṛtātmāno
 nainaṃ paśyanty acetasaḥ

12

yad āditya-gataṃ tejo
 jagad bhāsayate 'khilam
 yac candramasi yac cāgnau
 tat tejo viddhi māmakam

13

gām āviśya ca bhūtāni
dhārayāmy aham ojasā
puṣṇāmi cauṣadhīḥ sarvāḥ
somo bhūtvā rasātmakah

14

aham vaiśvānaro bhūtvā
prāṇinām deham āśritaḥ
prāṇāpāna-samāyuktaḥ
pacāmy annam catur-vidham

15

sarvasya cāham hṛdi sanniviṣṭo
mattaḥ smṛtir jñānam apohanam ca
vedaiś ca sarvair aham eva vedyo
vedānta-kṛd veda-vid eva cāham

16

dvāv imau puruṣau loke
kṣaraś cākṣara eva ca
kṣaraḥ sarvāṇi bhūtāni
kūṭa-stho 'kṣara ucyate

17

uttamaḥ puruṣas tv anyāḥ
paramātmety udāhṛtaḥ
yo loka-trayam āviśya
bibharty avyaya īśvaraḥ

18

yasmāt kṣaram atīto 'ham
akṣarād api cottamaḥ
ato 'smi loke vede ca
prathitaḥ puruṣottamaḥ

19

yo mām evaṁ asammūḍho
jānāti puruṣottamam
sa sarva-vid bhajati mām
sarva-bhāvena bhārata

20

iti guhya-tamaṁ śāstram
idam uktaṁ mayānagha
etaḍ buddhvā buddhimān syāt
kṛta-kṛtyaś ca bhārata

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-s aṁvāde
puruṣottama-yoga nāmā
pañcadaśo 'dhyāyaḥ*

16

DAIVĀSURA-SAMPAD- VIBHĀGA-YOGA

atha ṣoḍaśo 'dhyāyaḥ

1

śrī-bhagavān uvāca
abhayaṁ sattva-saṁśuddhir
jñāna-yoga-vyavasthitih
dānaṁ damaś ca yajñaś ca
svādhyāyas tapa ārjavam

2

ahiṁsā satyam akrodhas
tyāgaḥ śāntir apaiśunam
dayā bhūteṣv aloluptvaṁ
mārdavaṁ hrīr acāpalam

3
tejaḥ kṣamā dhṛtiḥ śaucam
adroho nāti-mānitā
bhavanti sampadaṁ daivīm
abhijātasya bhārata

4
dambho darpo 'bhimānaś ca
krodhaḥ pārūṣyam eva ca
ajñānaṁ cābhijātasya
pārtha sampadam āsurīm

5
daivī sampad vimokṣāya
nibandhāyāsuri matā
mā śucaḥ sampadaṁ daivīm
abhijāto 'si pāṇḍava

6
dvau bhūta-sargau loke 'smin
daiva āsura eva ca
daivo vistaraśaḥ prokta
āsuram pārtha me śṛṇu

7
pravṛttiṁ ca nivṛttiṁ ca
janā na vidur āsurāḥ
na śaucam nāpi cācāro
na satyam teṣu vidyate

8

asatyam apratiṣṭham te
jagad āhur anīśvaram
aparaspara-sambhūtaṁ
kim anyat kāma-haitukam

9

etāṁ drṣṭim avaṣṭabhya
naṣṭātmāno 'lpa-buddhayaḥ
prabhavanty ugra-karmāṇaḥ
kṣayāya jagato 'hitāḥ

10

kāmam āśritya duṣpūraṁ
dambha-māna-madānvitāḥ
mohād grhītvāsad-grāhān
pravartante 'śuci-vratāḥ

11

cintāṁ aparimeyāṁ ca
pralayāntāṁ upāśritāḥ
kāmapabhoga-paramā
etāvad iti niścitāḥ

12

āśā-pāśa-śatair baddhāḥ
kāma-krodha-parāyaṇāḥ
ihante kāma-bhogārtham
anyāyenārtha-sañcayān

13

idam adya mayā labdham
 imam prāpsyē mano-ratham
 idam astīdam api me
 bhaviṣyati punar dhanam

14

asau mayā hataḥ śatrur
 haniṣyē cāparān api
 īśvaro 'ham aham bhogī
 siddho 'ham balavān sukhī

15

āḍhyo 'bhijanavān asmi
 ko 'nyo 'sti sadṛśo mayā
 yakṣyē dāsyāmi modiṣya
 ity ajñāna-vimohitāḥ

16

aneka-citta-vibhrāntā
 moha-jāla-samāvṛtāḥ
 prasaktāḥ kāma-bhogeṣu
 patanti narake 'śucau

17

ātma-sambhāvitāḥ stabdhā
 dhana-māna-madānvitāḥ
 yajante nāma-yajñais te
 dambhenāvidhi-pūrvakam

18

ahaṅkāraṁ balaṁ darpaṁ
kāmaṁ krodhaṁ ca saṁśritāḥ
mām ātma-para-deheṣu
pradviṣanto 'bhyasūyakāḥ

19

tān ahaṁ dviṣataḥ krūrān
saṁsāreṣu narādhamān
kṣipāmy ajasram aśubhān
āsurīṣv eva yoniṣu

20

āsurīm yonim āpannā
mūḍhā janmani janmani
mām aprāpyaiva kaunteya
tato yānty adhamām gatim

21

tri-vidhaṁ narakasyedaṁ
dvāraṁ nāśanam ātmanaḥ
kāmaḥ krodhas tathā lobhas
tasmād etat trayam tyajet

22

etair vimuktaḥ kaunteya
tamo-dvārais tribhir naraḥ
ācaraty ātmanaḥ śreyas
tato yāti parām gatim

23

yaḥ śāstra-vidhim utsrjya
 vartate kāma-kārataḥ
 na sa siddhim avāpnoti
 na sukhaṁ na parāṁ gatim

24

tasmāc chāstraṁ pramāṇaṁ te
 kāryākārya-vyavasthitau
 jñātvā śāstra-vidhānoktaṁ
 karma kartum ihārhasi

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 daivāsura-sampad-vibhāga-yoga nāmā
 ṣoḍaśo 'dhyāyaḥ*

17

ŚRADDHĀ-TRAYA-VIBHĀGA-YOGA

atha saptadaśo 'dhyāyaḥ

1

arjuna uvāca
ye śāstra-vidhim utsṛjya
yajante śraddhayānvitāḥ
teṣāṃ niṣṭhā tu kā kṛṣṇa
sattvam āho rajas tamaḥ

2

śrī-bhagavān uvāca
tri-vidhā bhavati śraddhā
dehināṃ sā svabhāva-jā
sāttvikī rājasī caiva
tāmasī ceti tām śṛṇu

3

sattvānurūpā sarvasya
 śraddhā bhavati bhārata
 śraddhā-mayo 'yaṁ puruṣo
 yo yac-chraddhaḥ sa eva saḥ

4

yajante sātṭvikā devān
 yakṣa-rakṣāṁsi rājasāḥ
 pretān bhūta-gaṇāṁś cānye
 yajante tāmasā janāḥ

5

aśāstra-vihitaṁ ghoram
 tapyante ye tapo janāḥ
 dambhāhaṅkāra-saṁyuktāḥ
 kāma-rāga-balānvitāḥ

6

karṣayantaḥ śarīra-stham
 bhūta-grāmam acetasaḥ
 mām caivāntaḥ-śarīra-stham
 tām viddhy āsura-niścayān

7

āhāras tv api sarvasya
 tri-vidho bhavati priyaḥ
 yajñas tapas tathā dānam
 teṣāṁ bhedom imaṁ śṛṇu

8

āyuh-sattva-balārogya-
sukha-prīti-vivardhanāḥ
rasyāḥ snigdhāḥ sthirā hṛdyā
āhārāḥ sāttvika-priyāḥ

9

kaṭv-amla-lavaṇāty-uṣṇa-
tīkṣṇa-rūkṣa-vidāhinaḥ
āhārā rājasasyeṣṭā
duḥkha-śokāmaya-pradāḥ

10

yāta-yāmaṁ gata-rasaṁ
pūti paryuṣitaṁ ca yat
ucchiṣṭaṁ api cāmedhyaṁ
bhojanaṁ tāmasa-priyam

11

aphalākāṅkṣibhir yajño
vidhi-diṣṭo ya ijjate
yaṣṭavyam eveti manah
samādhāya sa sāttvikaḥ

12

abhisandhāya tu phalaṁ
dambhārtham api caiva yat
ijjate bharata-śreṣṭha
taṁ yajñaṁ viddhi rājasam

13

vidhi-hīnam asrṣṭānnam
mantra-hīnam adakṣiṇam
śraddhā-virahitaṁ yajñaṁ
tāmasaṁ paricakṣate

14

deva-dvija-guru-prājña-
pūjanaṁ śaucam ārjavam
brahma-caryam ahimsā ca
śārīraṁ tapa ucyate

15

anudvega-karaṁ vākyam
satyaṁ priya-hitaṁ ca yat
svādhyāyābhyasanaṁ caiva
vāñ-mayaṁ tapa ucyate

16

manaḥ-prasādaḥ saumyatvaṁ
maunam ātma-vinigrahaḥ
bhāva-saṁśuddhir ity etat
tapo mānasam ucyate

17

śraddhayā parayā taptaṁ
tapas tat tri-vidhaṁ naraiḥ
aphalākāṅkṣibhir yuktaiḥ
sāttvikaṁ paricakṣate

18

satkāra-māna-pūjārtham
tapo dambhena caiva yat
kriyate tad iha proktam
rājasam calam adhruvam

19

mūḍha-grāheṇātmano yat
pīḍayā kriyate tapaḥ
parasyotsādanārtham vā
tat tāmasam udāhṛtam

20

dātavyam iti yad dānam
dīyate 'nupakāriṇe
deśe kāle ca pātre ca
tad dānam sāttvikam smṛtam

21

yat tu pratyupakārārtham
phalam uddīśya vā punaḥ
dīyate ca parikliṣṭam
tad dānam rājasam smṛtam

22

adeśa-kāle yad dānam
apātrebhyaś ca dīyate
asat-kṛtam avajñātam
tat tāmasam udāhṛtam

23

om tat sad iti nirdeśo
brahmaṇas tri-vidhaḥ smṛtaḥ
brāhmaṇās tena vedās ca
yajñās ca vihitāḥ purā

24

tasmād om ity udāhṛtya
yajña-dāna-tapaḥ-kriyāḥ
pravartante vidhānoktāḥ
satataṁ brahma-vādinām

25

tad ity anabhisandhāya
phalaṁ yajña-tapaḥ-kriyāḥ
dāna-kriyās ca vividhāḥ
kriyante mokṣa-kāṅkṣibhiḥ

26

sad-bhāve sādhu-bhāve ca
sad ity etat prayujyate
praśaste karmaṇi tathā
sac-chabdaḥ pārtha yujyate

27

yajñe tapasi dāne ca
sthitih sad iti cocyate
karma caiva tad-arthīyaṁ
sad ity evābhidhīyate

28

aśraddhayā hutam dattam
 tapas taptam kṛtam ca yat
 asad ity ucyate pārtha
 na ca tat pretya no iha

*om tat sad
 iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 śraddhā-traya-vibhāga-yoga nāmā
 saptadaśo 'dhyāyaḥ*

18

MOKṢA-YOGA

athāṣṭādaśo 'dhyāyah

1

arjuna uvāca
sannyāsasya mahā-bāho
tattvam icchāmi veditum
tyāgasya ca hr̥ṣīkeśa
pr̥thak keśi-niṣūdana

2

śrī-bhagavān uvāca
kāmyānām karmaṇām nyāsam
sannyāsam kavayo viduḥ
sarva-karma-phala-tyāgam
prāhus tyāgam vicakṣaṇāḥ

3

tyājyaṁ doṣa-vad ity eke
karma prāhur manīṣiṇaḥ
yajña-dāna-tapaḥ-karma
na tyājyaṁ iti cāpare

4

niścayaṁ śṛṇu me tatra
tyāge bharata-sattama
tyāgo hi puruṣa-vyāghra
tri-vidhaḥ samprakīrtitaḥ

5

yajña-dāna-tapaḥ-karma
na tyājyaṁ kāryaṁ eva tat
yajño dānaṁ tapaś caiva
pāvanāni manīṣiṇām

6

etāny api tu karmāṇi
saṅgaṁ tyaktvā phalāni ca
kartavyānīti me pārtha
niścitaṁ matam uttamam

7

niyatasya tu sannyāsaḥ
karmaṇo nopapadyate
mohāt tasya parityāgas
tāmasaḥ parikīrtitaḥ

8

duḥkham ity eva yat karma
kāya-kleśa-bhayāt tyajet
sa kṛtvā rājasam tyāgam
naiva tyāga-phalam labhet

9

kāryam ity eva yat karma
niyatam kriyate 'rjuna
saṅgam tyaktvā phalam caiva
sa tyāgaḥ sāttviko mataḥ

10

na dveṣṭy akuśalam karma
kuśale nānuṣajjate
tyāgī sattva-samāviṣṭo
medhāvī chinna-saṁśayaḥ

11

na hi deha-bhṛtā śakyam
tyaktum karmāṇy aśeṣataḥ
yas tu karma-phala-tyāgī
sa tyāgīty abhidhīyate

12

aniṣṭam iṣṭam miśram ca
tri-vidham karmaṇaḥ phalam
bhavaty atyāginām pretya
na tu sannyāsinām kvacit

13

pañcaītāni mahā-bāho
kāraṇāni nibodha me
sāṅkhye kṛtānte proktāni
siddhaye sarva-karmaṇām

14

adhiṣṭhānam tathā kartā
karmaṇam ca pṛthag-vidham
vividhāś ca pṛthak ceṣṭā
daivam caivātra pañcamam

15

śarīra-vān-manobhir yat
karma prārabhate naraḥ
nyāyyaṁ vā viparītaṁ vā
pañcaite tasya hetavaḥ

16

tatraivam sati kartāram
ātmānam kevalam tu yaḥ
paśyaty akṛta-buddhitvān
na sa paśyati durmatih

17

yasya nāhaṅkṛto bhāvo
buddhir yasya na lipyate
hatvāpi sa imāl lokān
na hanti na nibadhyate

18

jñānaṁ jñeyaṁ pariñātā
tri-vidhā karma-codanā
karaṇaṁ karma karteti
tri-vidhaḥ karma-saṅgrahaḥ

19

jñānaṁ karma ca kartā ca
tridhaiva guṇa-bhedataḥ
procyate guṇa-saṅkhyāne
yathāvac chrṇu tāny api

20

sarva-bhūteṣu yenaikaṁ
bhāvam avyayam ikṣate
avibhaktaṁ vibhakteṣu
taj jñānaṁ viddhi sāttvikam

21

prthaktvena tu yaj jñānaṁ
nānā-bhāvān prthag-vidhān
vetti sarveṣu bhūteṣu
taj jñānaṁ viddhi rājasam

22

yat tu kṛtsna-vad ekasmin
kārye saktam ahaitukam
atattvārtha-vad alpaṁ ca
tat tāmasam udāhṛtam

23

niyataṁ saṅga-rahitam
arāga-dveṣataḥ kṛtam
aphala-prepsunā karma
yat tat sāttvikam ucyate

24

yat tu kāmepsunā karma
sāhaṅkāreṇa vā punaḥ
kriyate bahulāyāsam
tad rājasam udāhṛtam

25

anubandhaṁ kṣayaṁ himsām
anapekṣya ca pauraṣam
mohād ārabhyate karma
yat tat tāmasam ucyate

26

mukta-saṅgo 'nahaṁ-vādī
dhr̥ty-utsāha-samanvitaḥ
siddhy-asiddhyor nirvikāraḥ
kartā sāttvika ucyate

27

rāgī karma-phala-prepsur
lubdho himsātmako 'śuciḥ
harṣa-śokānvitaḥ kartā
rājasaḥ parikīrtitaḥ

28

ayuktaḥ prākṛtaḥ stabdhaḥ
śaṭho naiṣkṛtiko 'lasaḥ
viśādī dīrgha-sūtrī ca
kartā tāmāsa ucyaṭe

29

buddher bhedam dhr̥teś caiva
guṇatas tri-vidham śṛṇu
procyamānam aśeṣeṇa
pṛthaktvena dhanañjaya

30

pravṛttim ca nivṛttim ca
kāryākārye bhayābhave
bandham mokṣam ca yā vetti
buddhiḥ sā pārtha sāttvikī

31

yayā dharmam adharmaṁ ca
kāryam cākāryam eva ca
ayathāvat prajānāti
buddhiḥ sā pārtha rājasī

32

adharmaṁ dharmam iti yā
manyate tamasāvṛtā
sarvārthān viparītāmś ca
buddhiḥ sā pārtha tāmāsī

33

dhṛtyā yayā dhārayate
manah-prāṇendriya-kriyāḥ
yogenāvyabhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī

34

yayā tu dharma-kāmārthān
dhṛtyā dhārayate 'rjuna
prasaṅgena phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī

35

yayā svapnaṁ bhayaṁ śokaṁ
viśādaṁ madam eva ca
na vimuñcati durmedhā
dhṛtiḥ sā pārtha tāmasī

36

sukhaṁ tv idānīm tri-vidhaṁ
śṛṇu me bharataṛṣabha
abhyāsād ramate yatra
duḥkhāntaṁ ca nigacchati

37

yat tad agre viṣam iva
pariṇāme 'mr̥topamam
tat sukhaṁ sāttvikaṁ proktam
ātma-buddhi-prasāda-jam

38

viṣayendriya-samyogād
yat tad agre 'mṛtopamam
pariṇāme viṣam iva
tat sukhaṁ rājasam smṛtam

39

yad agre cānubandhe ca
sukhaṁ mohanam ātmanaḥ
nidrālasya-pramādottham
tat tāmasam udāhṛtam

40

na tad asti pṛthivyām vā
divi deveṣu vā punaḥ
sattvaṁ prakṛti-jair muktaṁ
yad ebhiḥ syāt tribhir guṇaiḥ

41

brāhmaṇa-kṣatriya-viśām
śūdrāṇām ca paran-tapa
karmāṇi pravibhaktāni
svabhāva-prabhavair guṇaiḥ

42

śamo damas tapaḥ śaucaṁ
kṣāntir ājavam eva ca
jñānam vijñānam āstikyam
brahma-karma svabhāva-jaṁ

43

śauryaṁ tejo dhṛtir dākṣyaṁ
yuddhe cāpy apalāyanam
dānam īśvara-bhāvaś ca
kṣātraṁ karma svabhāva-jam

44

kṛṣi-go-rakṣya-vāṇijyaṁ
vaiśya-karma svabhāva-jam
paricaryātmakaṁ karma
śūdrasyāpi svabhāva-jam

45

sve sve karmaṇy abhirataḥ
saṁsiddhiṁ labhate naraḥ
sva-karma-nirataḥ siddhiṁ
yathā vindati tac chrṇu

46

yataḥ pravṛttir bhūtānām
yena sarvam idaṁ tatam
sva-karmaṇā tam abhyarcya
siddhiṁ vindati mānavaḥ

47

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
svabhāva-niyataṁ karma
kurvan nāpnoti kilbiṣam

48

saha-jaṁ karma kaunteya
sa-doṣam api na tyajet
sarvārambhā hi doṣeṇa
dhūmenāgnir ivāvṛtāḥ

49

asakta-buddhiḥ sarvatra
jitātmā vigata-sprḥaḥ
naiṣkarmya-siddhiṁ paramām
sannyāsenādhigacchati

50

siddhiṁ prāpto yathā brahma
tathāpnoti nibodha me
samāsenaiva kaunteya
niṣṭhā jñānasya yā parā

51

buddhyā viśuddhayā yukto
dhr̥tyātmānam niyamya ca
śabdādīn viṣayāms tyaktvā
rāga-dveṣau vyudasya ca

52

vivikta-sevī laghv-āśī
yata-vāk-kāya-mānasaḥ
dhyāna-yoga-paro nityam
vairāgyam samupāśritāḥ

53

ahaṅkāraṁ balaṁ darpaṁ
kāmaṁ krodhaṁ parigrahaṁ
vimucya nirmamaḥ śānto
brahma-bhūyāya kalpate

54

brahma-bhūtaḥ prasannātmā
na śocati na kāṅkṣati
samaḥ sarveṣu bhūteṣu
mad-bhaktiṁ labhate parām

55

bhaktyā mām abhijānāti
yāvān yaś cāsmi tattvataḥ
tato mām tattvato jñātvā
viśate tad-anantaram

56

sarva-karmāṇy api sadā
kurvāṇo mad-vyapāśrayaḥ
mat-prasādād avāpnoti
śāśvataṁ padam avyayam

57

cetasā sarva-karmāṇi
mayi sannyasya mat-parah
buddhi-yogam upāśritya
mac-cittaḥ satataṁ bhava

58

mac-cittaḥ sarva-durgāṇi
mat-prasādāt tariṣyasi
atha cet tvam ahaṅkāraṇ
na śroṣyasi vinaṅkṣyasi

59

yad ahaṅkāraṁ āśritya
na yotsya iti manyase
mithyaiṣa vyavasāyas te
prakṛtis tvāṁ niyokṣyati

60

svabhāva-jena kaunteya
nibaddhaḥ svena karmaṇā
kartuṁ necchasi yaṁ mohāt
kariṣyasi avaśo 'pi tat

61

īśvaraḥ sarva-bhūtānāṁ
hṛd-deśe 'rjuna tiṣṭhati
bhrāmayan sarva-bhūtāni
yantrārūḍhāni māyayā

62

tam eva śaraṇaṁ gaccha
sarva-bhāvena bhārata
tat-prasādāt parāṁ śāntim
sthānaṁ prāpsyasi śāśvatam

63

iti te jñānam ākhyātam
 guhyād guhya-taraṁ mayā
 vimṛśyaitad aśeṣeṇa
 yatheccchasi tathā kuru

64

sarva-guhyatamaṁ bhūyaḥ
 śṛṇu me paramaṁ vacaḥ
 iṣṭo 'si me dṛḍham iti
 tato vakṣyāmi te hitam

65

man-manā bhava mad-bhakto
 mad-yājī mām namaskuru
 mām evaiśyasi satyaṁ te
 pratijāne priyo 'si me

66

sarva-dharmān parityajya
 mām ekaṁ śaraṇaṁ vraja
 ahaṁ tvām sarva-pāpebhyo
 mokṣayiṣyāmi mā śucaḥ

67

idaṁ te nātapaskāya
 nābhaktāya kadācana
 na cāśuśrūṣave vācyam
 na ca mām yo 'bhyasūyati

68

ya idaṁ paramaṁ guhyaṁ
mad-bhakteṣv abhidhāsyati
bhaktiṁ mayi parāṁ kṛtvā
mām evaiṣyaty asaṁśayaḥ

69

na ca tasmān manuṣyeṣu
kaścin me priya-kṛttamaḥ
bhavitā na ca me tasmād
anyaḥ priya-taro bhuvi

70

adhyeṣyate ca ya imaṁ
dharmyaṁ saṁvādam āvayoḥ
jñāna-yajñena tenāham
iṣṭaḥ syām iti me matiḥ

71

śraddhāvān anasūyaś ca
śṛṇuyād api yo naraḥ
so 'pi muktaḥ śubhāl lokān
prāpnuyāt puṇya-karmaṇām

72

kaccid etac chrutaṁ pārtha
tvayaikāgreṇa cetasā
kaccid ajñāna-sammohaḥ
praṇaṣṭas te dhanañjaya

73

arjuna uvāca
 naṣṭo mohaḥ smṛtir labdhā
 tvat-prasādān mayācyuta
 sthito 'smi gata-sandehaḥ
 kariṣye vacanaṁ tava

74

sañjaya uvāca
 ity ahaṁ vāsudevasya
 pārthasya ca mahātmanaḥ
 saṁvādam imam āsrauṣam
 adbhutaṁ roma-harṣaṇam

75

vyāsa-prasādāc chrutavān
 etad guhyam ahaṁ param
 yogaṁ yogeśvarāt kṛṣṇāt
 sāksāt kathayataḥ svayam

76

rājan saṁsmṛtya saṁsmṛtya
 saṁvādam imam adbhutam
 keśavārjunayoḥ puṇyaṁ
 hr̥ṣyāmi ca muhur muhuḥ

77

tac ca saṁsmṛtya saṁsmṛtya
rūpam aty-adbhutaṁ hareḥ
vismayo me mahān rājan
hr̥ṣyāmi ca punaḥ punaḥ

78

yatra yogeśvaraḥ kṛṣṇo
yatra pāṛtho dhanur-dharaḥ
tatra śrīr vijayo bhūtir
dhruvā nītir matir mama

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
mokṣa-yoga nāmā aṣṭādaśo 'dhyāyaḥ*



ŚRĪ
BRAHMA
SAMHITĀ

1

īśvaraḥ paramaḥ kṛṣṇaḥ
 sac-cid-ānanda-vigrahaḥ
 anādir ādir govindaḥ
 sarva-kāraṇa-kāraṇam

29

cintāmaṇi-prakara-sadmasu kalpa-vṛkṣa-
 lakṣāvṛteṣu surabhīr abhipālayantam
 lakṣmī-sahasra-śata-sambhrama-sevyamānam
 govindam ādi-puruṣam tam ahaṁ bhajāmi

30

veṇuṁ kvaṇantam aravinda-dalāyatākṣam
 barhāvataṁsam asitāmbuda-sundarāṅgam
 kandarpa-koṭi-kamanīya-viśeṣa-śobham
 govindam ādi-puruṣam tam ahaṁ bhajāmi

31

ālola-candraka-lasad-vana-mālya-vamśi-
 ratnāṅgaḍam praṇaya-keli-kalā-vilāsam
 śyāmaṁ tri-bhaṅga-lalitam niyata-prakāśam
 govindam ādi-puruṣam tam ahaṁ bhajāmi

32

aṅgāni yasya sakalendriya-vṛttimanti
 paśyanti pānti kalayanti ciraṁ jaganti
 ānanda-cinmaya-sad-ujjvala-vigrahasya
 govindam ādi-puruṣam tam ahaṁ bhajāmi

33

advaitam acyutam anādim ananta-rūpam
 ādyaṁ purāṇa-puruṣaṁ nava-yauvanaṁ ca
 vedeṣu durlabham adurlabham ātma-bhaktau
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

34

panthās tu koṭi-śata-vatsara-sampragamyo
 vāyor athāpi manaso muni-puṅgavānām
 so 'py asti yat-prapada-sīmny avicintya-tattve
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

35

eko 'py asau racayituṁ jagad-aṇḍa-koṭim
 yac-chaktir asti jagad-aṇḍa-cayā yad-antah
 aṇḍāntara-stha-paramāṇu-cayāntara-sthaṁ
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

36

yad-bhāva-bhāvita-dhiyo manujās tathaiva
 samprāpya rūpa-mahimāsana-yāna-bhūṣāḥ
 sūktair yam eva nigama-prathitaiḥ stuvanti
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

37

ānanda-cinmaya-rasa-pratibhāvitābhis
 tābhir ya eva nija-rūpatayā kalābhiḥ
 goloka eva nivasaty akhilātma-bhūto
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

38

premāñjana-cchurita-bhakti-vilocanena
santaḥ sadaiva hṛdayeṣu vilokayanti
yaṁ śyāmasundaram acintya-guṇa-svarūpaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

39

rāmādi-mūrtiṣu kalā-niyamena tiṣṭhan
nānāvatāram akarod bhuvaneṣu kintu
kṛṣṇaḥ svayaṁ samabhavat paramaḥ pumān yo
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

40

yasya prabhā prabhavato jagad-aṇḍa-koṭi-
koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnaṁ
tad brahma niṣkalam anantam aśeṣa-bhūtaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

41

māyā hi yasya jagad-aṇḍa-śatāni sūte
traiguṇya-tad-viśaya-veda-vitāyamānā
sattvāvalambi-para-sattvaṁ viśuddha-sattvaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

42

ānanda-cinmaya-rasātmatayā manaḥsu
yaḥ prāṇināṁ pratiphalan smarātām upetya
līlāyitena bhuvanāni jayaty ajasraṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

43

goloka-nāmni nija-dhāmni tale ca tasya
devī-maheśa-hari-dhāmasu teṣu teṣu
te te prabhāva-nicayā vihitās ca yena
govindam ādi-puruṣam tam aham bhajāmi

44

sṛṣṭi-sthiti-pralaya-sādhana-śaktir ekā
chāyeva yasya bhuvanāni bibharti durgā
icchānurūpam api yasya ca ceṣṭate sā
govindam ādi-puruṣam tam aham bhajāmi

45

kṣīram yathā dadhi vikāra-viśeṣa-yogāt
sañjāyate na hi tataḥ pṛthag asti hetoḥ
yaḥ śambhutām api tathā samupaiti kāryād
govindam ādi-puruṣam tam aham bhajāmi

46

dīpārcir eva hi daśāntaram abhyupetya
dīpāyate vivṛta-hetu-samāna-dharmā
yas tādr̥g eva hi ca viṣṇutayā vibhāti
govindam ādi-puruṣam tam aham bhajāmi

47

yaḥ kāraṇārṇava-jale bhajati sma yoga-
nidrām ananta-jagad-aṇḍa-sa-roma-kūpaḥ
ādhāra-śaktim avalambya parām sva-mūrtim
govindam ādi-puruṣam tam aham bhajāmi

48

yasyaika-niśvasita-kālam athāvalambya
jīvanti loma-vilajā jagad-aṇḍa-nāthāḥ
viṣṇur mahān sa iha yasya kalā-viśeṣo
govindam ādi-puruṣam tam aham bhajāmi

49

bhāsvān yathāśma-śakaleṣu nijeṣu tejah
svīyam kiyat prakāṣayaty api tadvad atra
brahmā ya eṣa jagad-aṇḍa-vidhāna-kartā
govindam ādi-puruṣam tam aham bhajāmi

50

yat-pāda-pallava-yugam vinidhāya kumbha-
dvandve praṇāma-samaye sa gaṇādhirājaḥ
vighnān vihartum alam asya jagat-trayasya
govindam ādi-puruṣam tam aham bhajāmi

51

agnir mahī gaganam ambu marud diśaś ca
kālas tathātma-manasīti jagat-trayāṇi
yasmād bhavanti vibhavanti viśanti yaṁ ca
govindam ādi-puruṣam tam aham bhajāmi

52

yac-cakṣur eṣa savitā sakala-grahāṇām
rājā samasta-sura-mūrtir aśeṣa-tejāḥ
yasyājñayā bhramati sambhṛta-kāla-cakro
govindam ādi-puruṣam tam aham bhajāmi

53

dharmo 'tha pāpa-nicayaḥ śrutayas tapāmsi
brahmādi-kīṭa-patagāvadhayaś ca jīvāḥ
yad-datta-mātra-vibhava-prakaṭa-prabhāvā
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

54

yas tv indragopam athavendram aho sva-karma-
bandhānurūpa-phala-bhājanam ātanoti
karmāṇi nirdahati kintu ca bhakti-bhājāṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

55

yaṁ krodha-kāma-sahaja-praṇayādi-bhīti-
vātsalya-moha-guru-gaurava-sevya-bhāvaiḥ
sañcintya tasya sadṛśiṁ tanum āpur ete
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

56

śriyaḥ kāntāḥ kāntaḥ parama-puruṣaḥ kalpa-taravo
drumā bhūmiś cintāmaṇi-gaṇa-mayī toyam amṛtam
kathā gānaṁ nāṭyaṁ gamanam api vaṁśī priya-sakhī
cid-ānandaṁ jyotiḥ param api tad āsvādyam api ca
sa yatra kṣīrābdhiḥ sravati surabhībhyaś ca su-mahān
nimeṣārdhākhyo vā vrajati na hi yatrāpi samayaḥ
bhaje śvetadvīpaṁ tam aham iha golokam iti yaṁ
vidantas te santaḥ kṣiti-virala-cārāḥ katipaye

57

athovāca mahā-viṣṇur
 bhagavantam prajāpatim
 brahman mahattva-vijñāne
 prajā-sarge ca cen matiḥ
 pañca-ślokīm imām vidyām
 vatsa dattām nibodha me

58

prabuddhe jñāna-bhaktibhyām
 ātmany ānanda-cin-mayī
 udety anuttamā bhaktir
 bhagavat-prema-lakṣaṇā

59

pramāṇais tat-sad-ācārais
 tad-abhyāsair nirantaram
 bodhayan ātmanātmānam
 bhaktim apy uttamām labhet

60

yasyāḥ śreyas-karam nāsti
 yayā nirvṛtim āpnuyāt
 yā sādhayati mām eva
 bhaktim tām eva sādhayet

61

dharmān anyān parityajya
mām ekaṁ bhaja viśvasan
yādṛśī yādṛśī śraddhā
siddhir bhavati tādṛśī

kurvan nirantaram karma
loko 'yam anuvartate
tenaiva karmaṇā dhyāyan
mām parām bhaktim icchati

62

ahaṁ hi viśvasya carācarasya
bījaṁ pradhānaṁ prakṛtiḥ pumāṁś ca
mayāhitaṁ teja idaṁ bibharṣi
vidhe vidhehi tvam atho jaganti



SANSKRIT PRONUNCIATION GUIDE

The system of transliteration used in this book conforms to a system which scholars have accepted to indicate the pronunciation of each sound in the Sanskrit language.

The short vowel **a** is pronounced like the **u** in **but**, long **ā** like the **a** in **far**. Short **i** is pronounced as **i** in **pin**, long **ī** as in **pike**, short **u** as in **pull** and long **ū** as in **rule**. The vowel **ṛ** is pronounced like **ri** in **rim**, **e** like the **ey** in **they**, **o** like the **o** in **go**, **ai** like the **ai** in **aisle** and **au** like the **ow** in **how**. The *anusvāra* (**m̐**) is pronounced like the **n** in the French word *bon*, and *visarga* (**ḥ**) is pronounced as a final **h** sound. At the end of a couplet, **aḥ** is pronounced **aha** and **iḥ** is pronounced **ihi**.

The guttural consonants—**k**, **kh**, **g**, **gh** and **ṅ**—are pronounced from the throat in much the same manner as in English. **K** is pronounced as

in **kite**, **kh** as in **Eckhart**, **g** as in **give**, **gh** as in **dig-hard** and **ñ** as in **sing**.

The palatal consonants—**c**, **ch**, **j**, **jh** and **ñ**—are pronounced with the tongue touching the firm ridge behind the teeth. **C** is pronounced as in **chair**, **ch** as in **staunch-heart**, **j** as in **joy**, **jh** as in **hedgehog** and **ñ** as in **canyon**.

The cerebral consonants—**ṭ**, **tḥ**, **ḍ**, **ḍh** and **ṇ**—are pronounced with the tip of the tongue turned up and drawn back against the dome of the palate. **Ṭ** is pronounced as in **tub**, **tḥ** as in **light-heart**, **ḍ** as in **dove**, **ḍh** as in **red-hot** and **ṇ** as in **nut**.

The dental consonants—**t**, **th**, **d**, **dh** and **n**—are pronounced in the same manner as the cerebrals, but with the forepart of the tongue against the teeth.

The labial consonants—**p**, **ph**, **b**, **bh** and **m**—are pronounced with the lips. **P** is pronounced as in **pine**, **ph** as in **uphill**, **b** as in **bird**, **bh** as in **rub-hard** and **m** as in **mother**.

The semivowels—**y**, **r**, **l** and **v**—are pronounced as in **yes**, **run**, **light** and **vine** respectively. The sibilants—**ś**, **ṣ** and **s**—are pronounced, respectively, as in the German word *sprechen* and the English words **shine** and **sun**. The letter **h** is pronounced as in **home**.

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